

2000 041745

Loan No.: 306135400

Prepared by: STACY EDEKER

3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

WHEN RECORDED RETURN TO:

DOUGLAS L BATEMAN
4915 ADDISON ST
GRIFFITH, IN 46319

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

4915 ADDISON ST, GRIFFITH

from the lien of a certain mortgage made and executed by **DOUGLAS L BATEMAN AND BRENDA L BATEMAN**, to **SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK**, on June 7, 1991, and recorded in Document No. **91029496**, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this May 31, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*

Roberta Pettengill, Assistant Vice President

STATE OF IOWA
County of Black Hawk

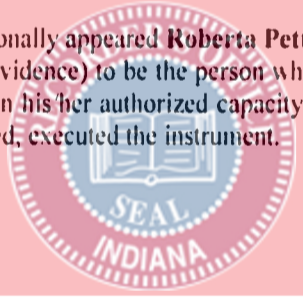
On May 31, 2000, before me, Dana Prestemon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature
Dana Prestemon
2000-05-30

06/03/2000



(Notary's Seal)

10.00
S.P.
GMAC Mortgage Corporation 38457
10-11-2000
10-11-2000 10-11-2000