

2000 041730

<b>When recorded mail to:</b> <b>InterLink Mortgage Services</b> 9121 Oakdale Ave., Ste. 100 Chatsworth, CA 91311	Prepared by: <u>ANNIE MARANDJIAN</u>
	WMC No. <u>10306680</u>
	Inv. Loan No. _____
	Commit. No. <u>0</u>
	Tax ID No. _____

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

7003249821 #3 Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: Nations Credit Home Equity Services Corporation  
405 West Loop 820 South, Ste. 110  
Fort Worth, TX 76108

all beneficial interest under that certain Mortgage dated JUNE 29, 1999, in  
 the amount of \$ 143,650.00 executed by  
PATRICK PALELLA AND DAWN PALELLA, HUSBAND AND WIFE

**STOP**

**This Document is the property of  
the Lake County Recorder!**

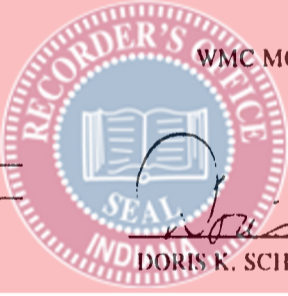
as Mortgagor, and recorded on 7/2/99, as Instrument No.  
9930727 in Book/Drawer # \_\_\_\_\_ at  
 Page(s)/Card # \_\_\_\_\_ of Official Records, in the office of the Recorder of  
LAKE County, State of INDIANA, together with the  
 Promissory Note secured by said Mortgage and also all rights accrued or to accrue under  
 said Mortgage.

**As Described In Mortgage Referred To Herein**

*Re-recorded - 8-6-99  
Inst # - 9936710*

WMC MORTGAGE CORP.

Property Address:  
52298 MILLPOND RUN COURT  
GRANGER, IN 46530

  
DORIS K. SCHAFER, Assistant Secretary

Dated JULY 6, 1999

State of California                    SS  
 County of Los Angeles               SS

On JULY 6, 1999, before me the undersigned, a Notary Public in and for said State,  
 personally appeared DORIS K. SCHAFER, Assistant Secretary, personally known to me (or  
 proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed  
 the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation  
 executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.  
 WITNESS my hand and official seal:





Notary Public in and for said County and State

12-10  
317115