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2000 JUL 13 11:18:16

MONTHS VALUE  
RECORDED

**INDIANA**

COUNTY OF LAKE

POOL NO.

LOAN NO. 241880016487

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That MERCANTILE MORTGAGE COMPANY, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS

located at 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAHANNA, OH

party of the second part, its successors and assigns, a certain indenture of mortgage dated AUGUST 19, 1999 made by WESLEY C. REDER JR. AND CHRISTINE O. REDER, HUSBAND AND WIFE

to MERCANTILE MORTGAGE COMPANY

as Beneficiary

securing the payment of one promissory note therein described for the sum of TWENTY-THREE THOUSAND SIX HUNDRED and NO/100----- dollars (\$23,600.00)

and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HERIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in

Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or Instrument # 99071142 and Microfilm# \_\_\_\_\_

together with the said note therein described and the money due or to grow due thereon, with the interest:

J=BO-DR-PROJECT.S.00

12.00  
JR

49261

Loan No. **241880016487**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by DIANA ANDERSON

This 10th day of MAY 2000, but effective the 2nd day of SEPTEMBER 1999

ATTEST:

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

**MERCANTILE MORTGAGE COMPANY**

BY *Joan Cook*  
**JOAN COOK**  
**VICE PRESIDENT**

BY *Diana Anderson*  
**DIANA ANDERSON**  
**SECRETARY**

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On MAY 10, 2000, before me, GINGER NEIBAUR and personally appeared JOAN COOK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

*GINGER NEIBAUR* (COMMISSION EXP. 06-22-04)  
Notary Public

**GINGER NEIBAUR**  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

C=S.020.0004  
P=S.001.262