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MONTHS
RECORDED

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. 241960003091

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That **BANKERS WHOLESALE MORTGAGE, L.L.C.**, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

located at **10425 W. NORTH AVE., SUITE 246, WAUWATOSA, WI 53226**, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto **BANK ONE, NA**

located at **825 TECH CENTER DRIVE, GAHANNA, OH** party of the second part, its successors and assigns, a certain indenture of mortgage dated **JULY 21, 1999** made by **ROBERT NEYHART AND AMY NEYHART, HUSBAND AND WIFE, JOINT TENANTS W/RIGHTS OF SURVIVORSHIP**

to **BANKERS WHOLESALE MORTGAGE, L.L.C.** as Beneficiary securing the payment of one promissory note therein described for the sum of **SIXTY-SEVEN THOUSAND TWO HUNDRED and NO/100----** dollars (**\$67,200.00**) and all its right, title and interest in and to the premises situated in county of **LAKE**, State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of **LAKE** County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document or Instrument # **99066635** and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

12.00
49262

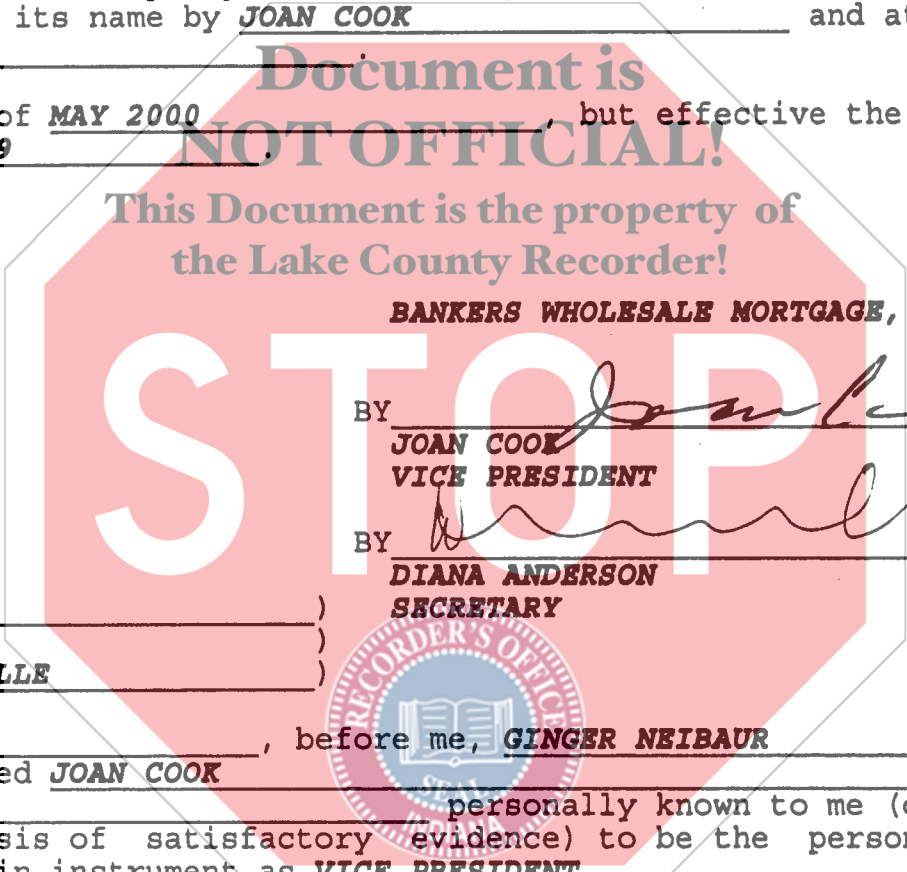
Loan No. **241960003091**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by DIANA ANDERSON

This 10th day of MAY 2000, but effective the 4th day of AUGUST 1999

ATTEST:



BY [Signature]
JOAN COOK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
)
COUNTY OF BONNEVILLE)

On MAY 10, 2000, before me, GINGER NEIBAUR and personally appeared JOAN COOK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

C=S.020.0014
P=S.001.272