

PARCEL I: Part of the Northeast ¼ of the Northeast ¼ of Section 4, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, more particularly described as follows: Beginning at a point on the East line of said Section 4 and 648.95 feet South of the Northeast corner thereof; thence South 89 degrees 40 minutes 43 seconds West, 318.08 feet; thence North 89 degrees 28 minutes 01 seconds West 1006.78 feet to a point on the West line of the Northeast ¼ of the Northeast ¼ of said Section 4 that is 653.68 feet South of the Northwest corner thereof; thence South 00 degrees 01 minutes 50 seconds West 717.23 feet to the Southwest corner of the Northeast ¼ of the Northeast ¼ of said Section 4; thence South 89 degrees 35 minutes 20 seconds East 1,325.20 feet to the Southeast corner of said Northeast ¼ of the Northeast ¼; thence North 00 degrees 00 minutes 12 seconds East along the East line of said Section 4 a distance of 474.09 feet more or less to a point 893.95 feet South of the Northeast corner of said Section 4; thence South 89 degrees 40 minutes 43 seconds West, 266.69 feet; thence North 00 degrees 19 minutes 17 seconds West, 165.00 feet; thence North 89 degrees 40 minutes 43 seconds East 267.62 feet to the East line of said Section 4; thence North 00 degrees 00 minutes 12 seconds East along said East line 80.00 feet more or less to the point of beginning.

Real Estate Key Number 23-09-0301-0049

hereinafter referred to as the "Real Estate," as well as on all buildings, other structures and improvements and fixtures located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in connection with the electrical, security and fire alarm work for said Real Estate and in the installation, erection, construction, altering, repairing, and/or removing of said buildings, structures, improvements, and/or fixtures for such work and labor and for such materials and machinery located upon said Real Estate and/or the improvements thereon.

2. The amount claimed under this statement is Two Hundred Twenty Thousand Seven Hundred Ten Dollars and Forty-Nine Cents (\$220,710.49), plus interest thereon, and attorney's fees and costs.

3. The work and labor were done and the material and machinery were furnished by the undersigned within the last sixty (60) days.

MIDWESTERN ELECTRIC, INC.,
an Indiana Corporation,

BY: 
Thomas A. Volini, its President

STATE OF INDIANA)
COUNTY OF LAKE)

**Document is the property of
the Lake County Recorder!**

Before me, a Notary Public, in and for said County and State, personally appeared, Thomas A. Volini, as President of Midwestern Electric, Inc., who acknowledged the execution of the foregoing Sworn Statement of Intention to Hold Lien (Notice of Mechanic's Lien) on behalf of said Corporation, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 12th day of June, 2000.

My Commission Expires:

April 16, 2008

Signature: 

Cathy A. Schultz, A Notary Public for
the State of Indiana and a Resident of
Lake County, Indiana.



CERTIFICATE OF MAILING

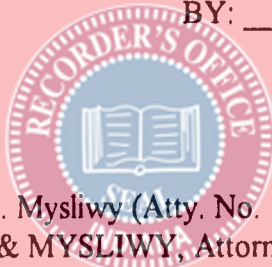
I hereby certify that I have this 17 day of June, 2000 mailed a duplicate of this notice, first class, postage paid, to the within named property Owner at the following addresses:

**To Owner: BETHEL BAPTIST CHURCH OF SOUTHBROOK, INC.,
An Indiana Not-for-Profit Corporation
10190 Broadway
Crown Point, Indiana 46307**

**To Owner: BETHEL BAPTIST CHURCH OF SOUTHBROOK, INC.,
An Indiana Not-for-Profit Corporation
10202 Broadway
Crown Point, Indiana 46307**

Recorder of Lake County, Indiana

BY: 



This instrument prepared by: Patrick A. Mysliwy (Atty. No. 10002-45)
MAISH & MYSLIWY, Attorneys at Law,
P.O. Box 685
5248 Hohman Avenue, Suite 200,
Hammond, Indiana 46320

RETURN TO: MAISH & MYSLIWY, ATTORNEYS AT LAW
P.O. BOX 685, HAMMOND, INDIANA 46320