

When Recorded, Mail To: WMC MORTGAGE CORP. Attn: TR-59 P.O. BOX 54089 LOS ANGELES, CA 90054-9984	Prepared by: <u>Sheri Smart</u> WMC No. <u>10051528</u> Inv. Loan No. _____ Commit. No. <u>50025E</u> Tax ID No. _____
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Note: This assignment should be kept with the Note and Mortgage hereby assigned.

**Assignment of Mortgage**

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF WMC MORTGAGE LOAN TRUST 1997-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1 1997, WITHOUT RECOURSE.

all beneficial interest under that certain Mortgage dated SEPTEMBER 15, 1997, in the amount of \$ 25,200.00 executed by \_\_\_\_\_

JOHNNY JOHNSON, AN UNMARRIED MAN

as Mortgagor, and recorded on OCTOBER 2, 1997, as Instrument No. 9106613 9706613 in Book/Drawer # \_\_\_\_\_ at Page(s)/Card # \_\_\_\_\_ of Official Records, in the office of the Recorder of LAKE County, State of INDIANA, together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

**As Described in Mortgage Referred To Herein**

LOT 29, BLOCK 4, Sanfords Tubbs's 2nd Addition, City of Gary, as shown in Plat Book 8, page 34, Lake County, Indiana

WMC MORTGAGE CORP.

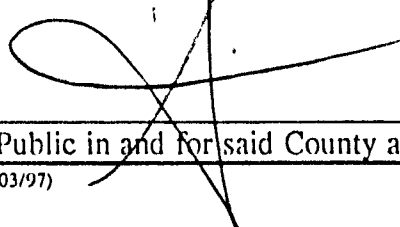
Property Address:  
3953 PIERCE STREET  
GARY, IN 46303

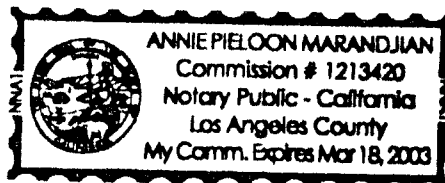
  
Doris K. Schaffer  
DORIS K. SCHAFER, Assistant Secretary

Dated APRIL 26, 2000

State of California SS  
County of Los Angeles SS

On APRIL 26, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared DORIS K. SCHAFER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.  
WITNESS my hand and official seal:



  
ANNIE PIELOON MARANDJIAN  
Commission # 1213420  
Notary Public - California  
Los Angeles County  
My Comm. Expires Mar 18, 2003

Notary Public in and for said County and State

MIN9998 (03/97)  
12/10/1997

ck# 36510  
10<sup>00</sup>  
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