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WHEN RECORDED MAIL TO:

CRAIG E. MCCLORY  
RACHELLE L. GOODWIN-MCCLORY  
108 MONITOR STREET,  
CROWN POINT, IN 46307  
Loan No: 1214949

FILED  
2000 MAY 12 10 18 AM '00  
NOTES TO LENDER  
COUNTY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CRAIG E. MCCLORY his/hers/ RACHELLE L. GOODWIN-MCCLORY, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-30-93 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 93050240, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) KEY NO. 9-314-27 Tax Unit No. 23

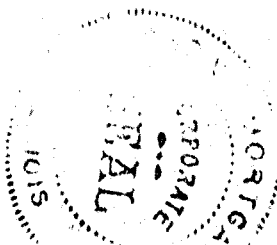
Witness Our hand(s) and seals(s), this 25TH day of MAY., 2000.

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: [Signature]  
David W. Silha  
Asst. Vice President

BY: [Signature]  
Mary Rihani  
Asst. Secretary



HOLD FOR FIRST AMERICAN TITLE  
F31768

14 00  
S.P.  
F.A.

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On this 25th day of May 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

*Libby A. Miski*  
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Notary Public

"OFFICIAL SEAL"  
LIBBY A. MISKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/17/2003



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**"EXHIBIT 1"**  
**LEGAL DESCRIPTION TO THE MORTGAGE**

Part of the Northeast 1/4 of the Southwest 1/4 of Section 5, Township 34 North, Range 3 West of the 2nd Principal Meridian in the City of Crown Point, Lake County, Indiana, more particularly described as follows: Beginning at the point of intersection of the East line of Court Street with the North line of Monitor Street extended West from the Railroad Addition to the Town of Crown Point; thence East along the North line of Monitor Street, to a point which is 33 feet North and 130 feet West of the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section; thence North parallel with the East line of Court Street 132 feet; thence West parallel with the North line of Monitor Street to the East line of Court Street; thence South 132 feet to the place of beginning, except the West 37.30 feet thereof.

