

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2000 040881

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

North American Mortgage Company 1301 Hudson Lane, Monroe, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 21st, 2000  
executed by WILLIAM N. BERDINE, JR. & RUTH A. BAKOTA

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in *Doc # 2000 028393* LAKE County Records.  
State of IN described as follows:

LOT 14 IN BROADRIDGE ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 22, AND AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 32 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 1350 NORTH GRIFFITH BOULEVARD, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 21st, 2000

**LAKE MORTGAGE COMPANY, INC.**

STATE OF IN  
COUNTY OF Lake

On 4/21/00 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared Karen L. Williams  
known to me to be the Assistant Vice President  
and Susan M. Bristow  
known to me to be Secretary  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

By: *Karen Williams*  
Karen L. Williams  
Its: Assistant Vice President  
By: *Susan M. Bristow*  
Susan M. Bristow  
Its: Secretary

Witness:



Notary Public *Valerie M. Gilbert* LAKE County, IN  
Valerie M. Gilbert 4-25-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsm

My Commission expires:

*Ref. to Trust Sub - 920001575 - Berdine/Bakota*