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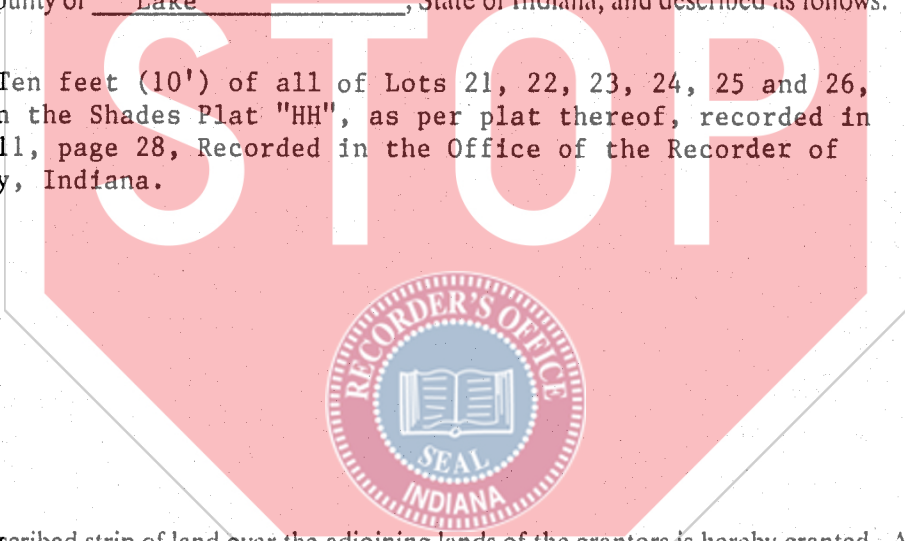
NOTED BY CLERK  
RECORDED

EASEMENT FOR ELECTRICAL LINES, GAS MAINS AND COMMUNICATION LINES EASEMENT# \_\_\_\_\_

KNOW ALL MEN, That WIN Development, Inc., Nancy A. Cox, President, Wilbur E. Cox, Secretary/Treasurer

herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to its successors and assigns, an easement, right and authority from time to time, to construct, erect, maintain, operate, repair, replace and renew towers, poles, anchors, guys and stubs, and to string, install, construct, erect, maintain, operate, repair, replace, renew and remove wires, cables, and other necessary equipment upon and between such towers and poles, and additional towers, poles, anchors, guys, stubs, wires, cables and other necessary equipment from time to time, and to operate by means thereof from time to time, one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general to be used for light, heat, power and/or other purposes, and to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe, and additional gas mains and lines of pipe from time to time, for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor, and to operate by means thereof a system for such transportation and distribution of gas, to be used for light, heat, power and other purposes; and also hereby grant to INDIANA BELL TELEPHONE COMPANY, a corporation, and to its successors and assigns, the easement, right and authority to construct, erect, maintain, operate, repair, replace, relocate, renew and remove poles, anchors, guys, stubs, wires, cables, conduits and other necessary equipment and facilities, and to operate by means thereof a line or lines for the transmission, distribution and delivery of telephone communications, all in, upon, along and over a strip of land situated in Section 23, Township 34, North, Range 9, of the Second Principal Meridian, in the county of Lake, State of Indiana, and described as follows:

The South Ten feet (10') of all of Lots 21, 22, 23, 24, 25 and 26, Block 2, in the Shades Plat "HH", as per plat thereof, recorded in Plat Book 11, page 28, Recorded in the Office of the Recorder of Lake County, Indiana.



Access to the above described strip of land over the adjoining lands of the grantors is hereby granted. Any damage to the crops, tile, fences, or buildings of the grantors on said strip of land or on the lands of the grantors adjoining said strip of land, done by either of the grantees in the installation, maintenance, operation, erection, repair, replacement or renewal of said towers, poles, anchors, guys, stubs, wires, cables, or equipment, and said line or lines of pipe and the equipment and facilities connected therewith, shall be promptly paid for by such grantee. Each grantee may cut down and remove from the premises and from the adjoining lands of grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgement of grantee, endanger the safety of, or interfere with the use or enjoyment of, any of grantee's facilities. Patrolling said line or lines on foot shall not constitute grounds for a claim for crop damage.

The grantors reserve the use of said strip of land not inconsistent with this grant, but no buildings or structures shall be erected or placed on said strip of land by grantors.

Each grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of such grantee in the installation, construction, erection, maintenance, operation, repair, replacement or renewal of line or lines and said line or lines of pipe, and the structures, equipment, facilities and appurtenances connected therewith over and across said strip of land.

The undersigned grantors hereby covenant that they are the owners in fee simple of said real estate, are lawfully seized thereof, and have good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said real estate is free from all encumbrances, and that the grantors will warrant and defend the title to the said easement against all lawful claims.

This instrument was prepared by \_\_\_\_\_

**FILED**

JUN 9 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

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These presents shall be binding on the heirs, executors, administrators, grantees and assigns to the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 9th day of June.

A. D. ~~19~~2000.

Nancy A. Cox (SEAL)  
Nancy A. Cox, President

Wilbur F. Cox (SEAL)  
Wilbur F. Cox, Secretary/Treasurer

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

In consideration of one dollar (1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

\_\_\_\_ (SEAL)

This instrument was prepared by \_\_\_\_\_

STATE OF INDIANA, }  
COUNTY OF \_\_\_\_\_ } SS.

Personally appeared before the undersigned, a Notary Public in and for said county and state \_\_\_\_\_

who acknowledged the execution of the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Print Name \_\_\_\_\_ (SEAL)

Notary Public

My Commission expires \_\_\_\_\_ A Resident of \_\_\_\_\_ County, Indiana

STATE OF INDIANA, }  
COUNTY OF LAKE } SS.

BE IT REMEMBERED that on this 9th day of June, A. D. ~~19~~2000, before me, a Notary Public in and for the county and state aforesaid, personally appeared Nancy A. Cox \_\_\_\_\_ President and Wilbur F. Cox \_\_\_\_\_ Secretary, respectively of WIN Development, Inc.

and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

Print Name LINDA A. PERRYMAN

Linda A. Perryman (SEAL)  
Notary Public

My Commission expires 3/30/2008

A Resident of LAKE County, Indiana

Mail to  
WIN Development  
1443 E. 177th Ct.  
Lowell, IN. 46356

Checked by - - - - -  
Date - - - - -  
District - - - - -  
Contract File No. - - - - -  
Charge Acct. No. - - - - -