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MOORE'S ALCOHOL  
RECORDED

SHERIFF'S DEED

99-3160

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Norwest Bank Minnesota, National Association, as Trustee, in consideration of the sum of \$65,486.78, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 15, 2000, in Cause No. 45C01-9910-CP-02262, wherein Norwest Bank Minnesota, National Association, as Trustee was Plaintiff, and Luis Guillen et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 33 and the South 1/2 of Lot 34 in Block 4 in Subdivision of the East 1510.2 feet of the North 1320 feet of the Northwest 1/4 of Section 32, Township 37 North, Range 9 West of the Second Principal Meridian, except the East 201 feet thereof, in the City of East Chicago, as per plat thereof, recorded December 28, 1888 in Plat Book 2, page 16, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 4931 Baring Ave.  
East Chicago, IN 46312  
Tax ID Number: 24-30-0160-0030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5<sup>th</sup> day of May, 2000.

STATE OF INDIANA

SS:

SHERIFF OF LAKE COUNTY

COUNTY OF LAKE

X John Buncich  
John Buncich

On the 5<sup>th</sup> day of May, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

F31875A

FOR TAXATION SUBJECT TO  
THE REVENUE CODE

HOLD FOR FIRST AMERICAN TITLE 8 2000

16.00  
P.P.  
FA

00714

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Way Ann Jones*  
NOTARY PUBLIC

My County of Residence:

My Commission Expires:

*Loke*  
*April 5, 2007*  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

SHERIFF'S FILE NO.

Prepared By:

Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, Indiana 46410  
(219) 736-5579

Robert S. Kruszynski, 15488-45    Brian C. Berger 19753-45  
Kenneth W. Unterberg, 13819-64    Kristi L. Brown 15710-64  
99-03160

Address of Grantee:

Norwest Bank Minnesota, National Association, as Trustee  
c/o Option One Mortgage  
P.O. Box 57038  
Irvine, CA 92619-7038

CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.