

STATE OF CALIFORNIA
LAKE COUNTY
FILED

2000 040157

2000 JUN -8 AM 8 52

MORRIS W. GARTER
RECORDER

GMAC#: 306791969
MAPLE#: 0013403613
INV#: 068575629

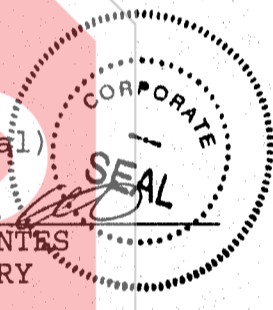
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MAPLE PARK MORTGAGE COMPANY** an Illinois Corporation, whose address is 1450 West Main Street, St. Charles, IL 60174, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). Said mortgage dated 12/29/98, made by **JAY DAHLIN AND DAWN E DAHLIN** to **MAPLE PARK MORTGAGE CO.** and recorded in Book _____ at page _____ or as Document # 99000479 in the office of the Recorder of LAKE, Indiana.

this 11th day of May, 2000
MAPLE PARK MORTGAGE COMPANY

BY: [Signature]
ELSA MCKINNON
VICE PRESIDENT

Attest: [Signature]
ANTHONY CERVANTES
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 11th day of May, 2000, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **MAPLE PARK MORTGAGE COMPANY** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
DARRELL COLON Notary Public
My commission expires: 02/26/2003



document prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMPLG WL 11WL

10:00
pm
584523