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NOTARY PUBLIC
RECORDED

GMAC#: 306794077
MAPLE#: 0013400981
INV#: 206077998

ASSIGNMENT OF MORTGAGE

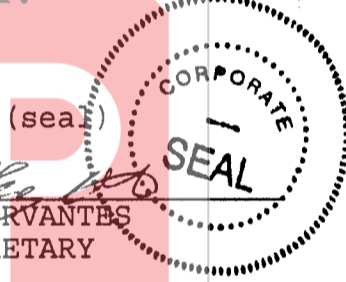
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MAPLE PARK MORTGAGE COMPANY** an Illinois Corporation, whose address is 1450 West Main Street, St. Charles, IL 60174, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). Said mortgage dated 11/16/98, made by **RONALD W MAHNS & KATHRYN S MAHNS** to **MAPLE PARK MORTGAGE CO.** and recorded in Book _____ at page _____ or as Document # 98092502 in the office of the Recorder of LAKE, Indiana.

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this 11th day of May, 2000
MAPLE PARK MORTGAGE COMPANY

BY: [Signature]
ELSA MCKINNON
VICE PRESIDENT

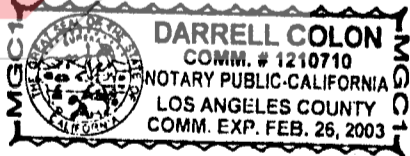
Attest: [Signature]
ANTHONY CERVANTES
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 11th day of May, 2000, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **MAPLE PARK MORTGAGE COMPANY** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature]
DARRELL COLON Notary Public
My commission expires: 02/26/2003



document prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
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