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MORRIS W. GRIFFIN  
RECORDER

GMAC#: 306794719  
MAPLE#: 0013329099  
INV#: 0694114855

**ASSIGNMENT OF MORTGAGE**

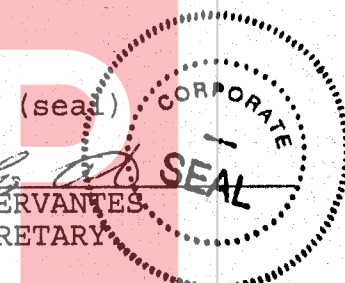
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MAPLE PARK MORTGAGE COMPANY** an Illinois Corporation, whose address is 1450 West Main Street, St. Charles, IL 60174, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). Said mortgage dated 05/24/95, made by **KENNETH LAMONT NUNN** to **CU/AMERICA FINANCIAL SERVICES, INC.** and recorded in Book \_\_\_\_\_ at page \_\_\_\_\_ or as Document # 95031967 in the office of the Recorder of LAKE, Indiana.

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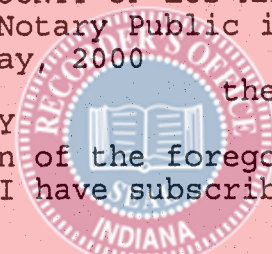
this 11th day of May, 2000  
MAPLE PARK MORTGAGE COMPANY

BY: [Signature]  
ELSA MCKINNON  
VICE PRESIDENT

Attest: [Signature]  
ANTHONY CERVANTES  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 11th day of May, 2000, personally appeared ELSA MCKINNON the VICE PRESIDENT of MAPLE PARK MORTGAGE COMPANY and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature]  
DARRELL COLON Notary Public  
My commission expires: 02/26/2003



document prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

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