

STATE OF WISCONSIN  
LAKE COUNTY  
FILED FOR RECORD  
2000 JUN -8 10 50  
MORRIS W. CARTER  
RECORDER  
REC'D

2000 040148

FMG #: 0060155045  
NAME: NATHAN S HOGAN  
P/O DATE: 04/05/2000

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
NATHAN S HOGAN  
6139 MARSHALL  
HAMMOND IN 46323

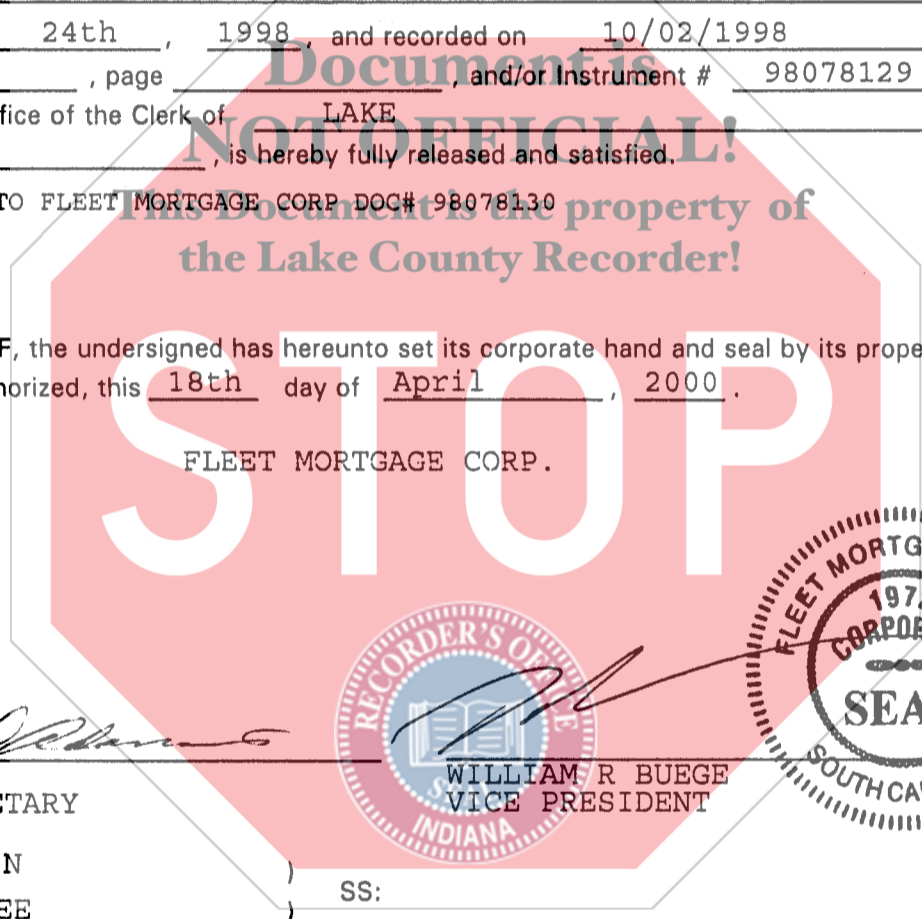
**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by NATHAN S HOGAN to

SAMUEL C ENNIS & COMPANY, INC

dated September 24th, 1998, and recorded on 10/02/1998 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 98078129, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FLEET MORTGAGE CORP DOC# 98078130



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of April, 2000.

FLEET MORTGAGE CORP.

*Edward Adams*  
EDWARD ADAMS  
ASSISTANT SECRETARY

*William R Buege*  
RECORDER'S OFFICE  
INDIANA



State of WISCONSIN  
County of MILWAUKEE

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April, 2000, personally appeared WILLIAM R BUEGE and EDWARD ADAMS, the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

**GALINA SHKLOVER**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JAN. 20 2002

*Galina Shklover*  
GALINA SHKLOVER  
Notary Public

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