

Recording Requested By:
Advanta National Bank 2000 040113

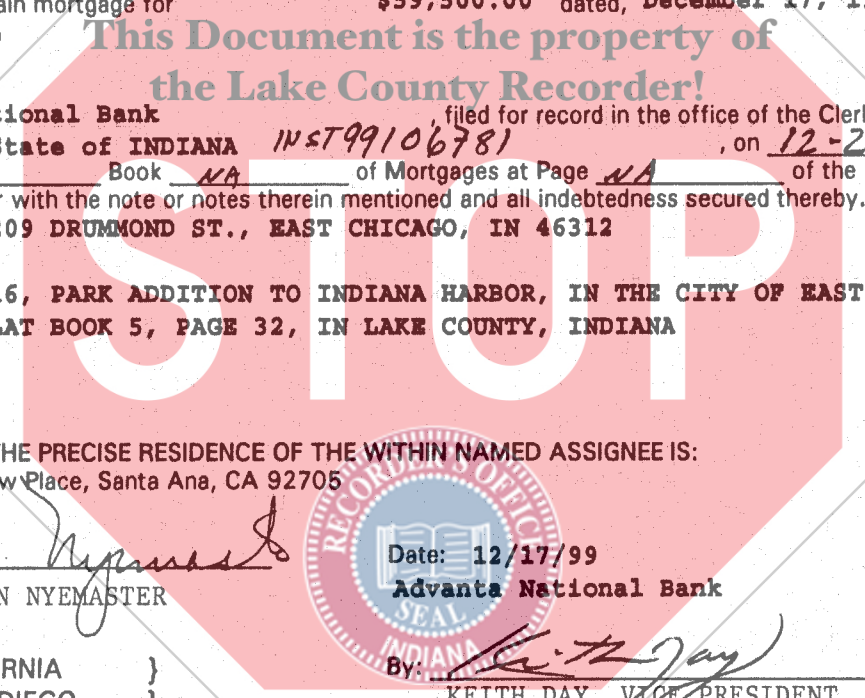
FILED
2000 JAN - 10 10 44
MORTGAGE
RECORDER

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP, USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

Loan#: 48361392AA

(Space above this line for Recorder's use) 1304039-7/113
CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto Bankers Trust Company of California N.A., as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana, CA 92705, that certain mortgage for \$59,500.00 dated, December 17, 1999, from WARNA SWINDELL



to Advanta National Bank, filed for record in the office of the Clerk of Lake County, State of INDIANA INST 99106781, on 12-22-99, and recorded in Book NA of Mortgages at Page NA of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

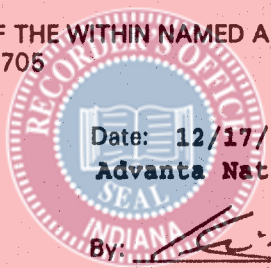
Property Address: 4209 DRUMMOND ST., EAST CHICAGO, IN 46312

Legal Description:

LOT 5, BLOCK 16, PARK ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 32, IN LAKE COUNTY, INDIANA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:
1761 East St. Andrew Place, Santa Ana, CA 92705

Marilyn Nyemaster
Witness, MARILYN NYEMASTER



Date: 12/17/99
Advanta National Bank

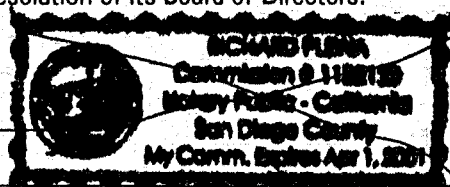
By: *Keith Day*
KEITH DAY, VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On JAN. 10TH, 2000 before me, RICHARD PLEWA, Notary Public, in and for said State, personally appeared KEITH DAY, VICE PRESIDENT who executed the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

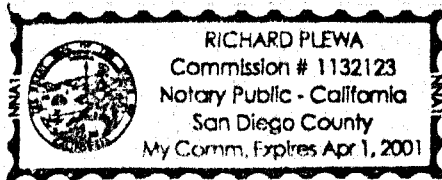
WITNESS my hand and official seal.

SIGNATURE *Richard Plewa*



Prepared by: *EVA LOFTERMAN*
Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

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