2000-040065

## NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

June 7, 2000	XR.
To. Bethel Baptist Church of Southbrook, Inc.	<del>19</del>
An Indiana Not-For-Profit Corporation	***************************************
10190 Broadway Crown Point, Indiana 46307	••••••••••••••
And And Sourch of Southbrook Tro	***************************************
Bethel Baptist Church of Southbrook, Inc. 10202 Broadway Crown Point, Indiana 46307	d all others concerned.
You are Hereby Notified, That I (we) intend to hold a Mo	
following described real estates improvements, and fixtures exected	
	·
see attached description	***************************************
Document 15	0
NOTOFFICIAL	
10000 Par 11 0 Part 1	***************************************
he same being known also as 10202 Broadway Crown Point, Indian	
ogether with all of the improvements thereon. The amount claimed by	
nolds the above named persons liable is Twenty Nine Thousand Two Hu	ndred and Fifty
Seven XXXXXXXXXX	
and is for work done and/or materials furnished by Lienor for the impu	rovement of the above
lescribed real estate within the last sixty (60) days.	
EXECUTED this 7th day of June XXXX 2	000
DAECO LID die	
Attest: Charles Gluth & Son	Roofers, Inc.
	Firm Name
( ) David	
By By	Company of the
(Written) Signature of Owner	r, Partner or Officer (
Rene Cote Al Poirier, Vice	President
•••••••••••••••••••••••••••••••••••••••	***************************************
(Printed) WOIANA	(Printed)
6234 Indianapoli	s Blvd.
STATE OF INDIANA	46320
	Address of Lienor)
JUNII OF	sautess of Dienoty
Before me, a Notary Public in and for said County and State Al Poirier	personally appeared
and being duly sworn upon his oath save he is the person who executed t	he foregoing notice of
mechanic's lien, that he has read the same and that the statements there	in contained are true.
= : OD	AI 2000
WITNESS my hand and Notarial Seal this7.th	7
My Commission expires 10/10/00	Desir
My Commission expires	Written)
MAN T TO THE TOTAL TO THE TOTAL TOTA	d La Million
James L. BowH/MI	/ Baland
	(Printed)

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## 10202 Broadway Crown Point, Indiana 46307

and legally described as follows:

PARCEL 1. Part of the Northeast 1/4 of the Northeast 1/4 of Section 4. Township 34 North, Range 8 West of the 2<sup>rd</sup> Principal Meridian, in the City of Crown Point, Lake County, Indiana, more particularly described as follows: Beginning at a point on the East line of said Section 4 and 648.95 feet South of the Northeast corner thereof; thence South 89 degrees 40 minutes 43 seconds West, 318,08 feet; thence North 89 degrees 28 minutes 01 seconds West 1006.78 feet to a point on the West line of the Northeast 1/4 of the Northeast 1/4 of said Section 4 that is 653,68 feet South of the Northwest corner thereof, thence South 00 degrees 01 minutes 50 seconds West 717.23 feet to the Southwest corner of the Northeast 1/4 of the Northeast 1/4 of said Section 4; thence South 89 degrees 35 minutes 20 seconds East 1,325.20 feet to the Southeast corner of said Northeast 1/4 of the Northeast 1/4; thence North 00 degrees 00 minutes 12 seconds East along the East line of said Section 4 a distance of 474.09 feet more or less to a point 893.95 feet South of the Northeast corner of said Section 4; thence South 89 degrees 40 minutes 43 seconds West, 266.69 feet; thence North 00 degrees 19 minutes 17 seconds West, 165.00 feet; thence North 89 degrees 40 minutes 43 seconds East 267.62 feet to the East line of said Section 4; thence North 00 degrees 00 minutes 12 seconds East along said East line 80.00 feet more or less to the point of beginning.

Real Estate Key Number 23-09-0301-0049

hereinafter referred to as the "Real Estate," as well as on all buildings, other structures and improvements and fixtures located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the excavation and sitework for said Real Estate and in the installation, erection, construction, altering, repairing, and/or removing of said buildings, structures, improvements, and/or fixtures for such work and labor and for such materials and machinery located upon said Real Estate and/or the improvements thereon.