

ADVANCE BANK
 2320 THORNTON ROAD
 LANSING, IL 60438
 708-474-1600 (LENDER)

2000 039892

Chicago Title Insurance Company

RELEASE OF MORTGAGE

199006549 ana

MORTGAGOR JEROME E. KELLY and HOLLY M. KELLY, HIS WIFE ADDRESS 4408 CALHOUN STREET GARY, IL 46408 TELEPHONE NO.				BORROWER JEROME E. KELLY HOLLY M. KELLY ADDRESS 4408 CALHOUN STREET GARY, IL 46408 TELEPHONE NO.				IDENTIFICATION NO. 332-62-9003	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER			
	8.375%	\$52,500.00	06/2/1995	07/01/2025		110030288			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22nd day of JUNE 1995, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana, as Document No. 95036195 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 39-46-20 UNIT NO. 1
 Address(es) of Premises: 4408 CALHOUN STREET
GARY, IN 46408

*12/22/20
 JMK
 ct*

Witness its hand, this 25th day of MAY 2000

MORTGAGEE: ADVANCE BANK
By: *Cheryl Oostema*
Its: VICE PRESIDENT

Attest: *Jerry Gomez*
Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

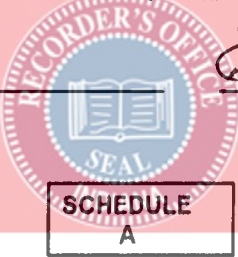
STATE OF ILLINOIS
COUNTY OF COOK

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I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the ASSISTANT VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of MAY 2000

Commission expires: _____
Edelmira Sandoval
Notary Public



A TRACT OF LAND IN THE SOUTHWEST QUARTER F THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 WHICH IS 435.90 FEET NORTH 0 DEGREES 9-1/2 MINUTES WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 AND RUNNING THENCE WEST 575.05 FEET: THENCE NORTH 0 DEGREES 5 MINUTES WEST 113.64 FEET: THENCE EAST 574.90 FEET: THENCE SOUTH 0 DEGREES 9-1/2 MINUTES EAST 113.64 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

