

2



WHEN RECORDED MAIL TO

1299607

UNITED TITLE COMPANY/ SMART DIV

514 SHATTO PLACE LOS ANGELES, CA 90020

REAL ESTATE MORTGAGE ACCEPTANCE CO.

3575 CAHUENGA BLVD #600

LOS ANGELES, CA 90068

Prepared By (900) 300 8485

2000 039799

2000 JUN -8 PM 3:31

NOTARY PUBLIC CENTER

RAYCOLOZ

CORPORATION ASSIGNMENT OF MORTGAGE

Indiana

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to TMS MORTGAGE, INC. A NEW JERSEY CORPORATION DBA: THE MONEY STORE

all beneficial interest under that certain Mortgage, dated May 17, 2000, executed by MICHAEL J. RIGG AND MELINDA A. RIGG, HUSBAND AND WIFE

RM 19 2000 039799

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Mortgagor,

and recorded office of the County Recorder of Legal description of property:

SEE ATTACHED

CONCURRENTLY HEREWITH LAKE County, State of INDIANA

, in the

APNH 3-81-20

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. LOS-00-0009932

Corporation: Real Estate Mortgage Acceptance Co.

3575 Cahuenga Blvd West, #600 Los Angeles, CA 90068

Assignment Date: 5-31-00

By: [Signature] Title: President

STATE OF California, COUNTY OF Los Angeles ss:

On 5-31-00 before me, Charmaine Lacuesta personally appeared

[Signature] personally known to me -OR- [Signature] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X [Signature] Notary Public Charmaine Lacuesta



12.00 EP 400

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ORDER NO. 1299607

B. THE LAND REFERRED TO IN THIS LOT BOOK REPORT IS DESCRIBED AS
FOLLOWS:

(EXHIBIT A)

THE SOUTH HALF OF THE NORTH 208.7 FEET OF THE EAST 208.7 FEET OF THE
NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 33
NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY,
INDIANA.

