2000 039737



MONTAN MARKET SATISFACTION OF MORTGAGE R

THIS CERTIF		• •	•				
CHRIS SCALO			CALCHAS				to_
on 14	_day of_	December	1998	alling for \$1	18,000.00	and recorded	in Mortgage
Record No	N/A pa		,inst no.,981			LAKE	County.
State of Indian	•				nereby relea	sed.	2222
WITNESS my hand and seal this 19 day of May						TI OF	2000
		TILIS	BANK ONE, N	IA FKA NBI	D BANK, NA	y of	(Seal)
	the Lake County Recorder!						(Seal)
			ARNITA BEA	TTY	VICE PRE	SIDENT	(Seal)
			MINITABLA		VIOLITA	LOIDLINI	(Seai)
	STATE OF		AYETTE			nty, ss:	
		he undersigne	d, a Notary Pu	blic i <mark>n a</mark> nd f	or said Cour		
	this 19		day of May		- منتخرين-	2000	
		peared ARNI			PRESIDEN		
	of Mortgage,		nowledged the	execution o	_	ry Public	1
	My Commiss		mylica	XVIII	ASSE	2722727272727	SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS
	County of R			with		JENNI	FER HILLER 🕺
	ocumy or r	.00.0000	ES.				UBLIC – KENTUCKY X FE-AT-LARGE X
					Section 1	-	Expires 1-25-2004
			E i	MDIANA	Recorder	Stamp	
				dinib			
This Documen	t Prepared by	APRIL E. MA	·Υ		<u>.</u>		
After Recording Mai	To: BANK ONE S	ERVICES CORPORAT	ION LOAN SERVICING	G CENTER 201 EA	AST MAIN STREET	LEXINGTON,KY 4050	7
NON, cat, no. 05494	l						

Bank Ore Kenticky C P.O. Box 11000 Lexington KY 40576 9982

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