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FILED

2000 JUN -3 AM 11: 06

MORRIS W. CARTER  
RECORDER

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX ~~808005~~ 808031  
PETALUMA, CA 94975 - 8031  
ATTN: PATTY LEACH - AU8008 - AMAT

(Space Above This Line For Recording Data)

7965292 - 455 A10  
0094257641  
705

ASSIGNMENT OF MORTGAGE

POOL #: 472644

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for

PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the March 19, 1998, wherein BAKER, RONALD

\_\_\_\_\_, as Mortgagor, of  
LAKE County, State of Indiana, mortgaged and warranted to

NORTH AMERICAN MORTGAGE CO.

as Mortgagee, of LAKE County, State of Indiana, the following described real estate in  
LAKE County, Indiana.



OK # 651350  
12/02  
BB

Property Address: **3114 HWY AVE, HIGHLAND, IN 46322**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **March 19, 1998**, in the principal amount of **(\$84,611.00)** with interest as therein provided and

with a final maturity date of \_\_\_\_\_ Said mortgage is recorded  
as instrument number **98019453**, Book \_\_\_\_\_ Page \_\_\_\_\_  
in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage.  
**April 26, 2000**

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

} SS.

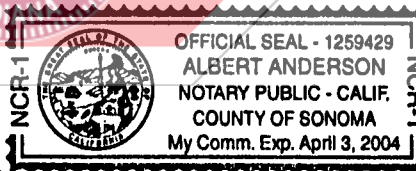
BY: *[Signature]*  
**R. STUBBS**  
ITS: ASSISTANT VICE PRESIDENT

On **April 26, 2000**, before me **ALBERT ANDERSON**, a Notary Public,  
personally appeared **R. STUBBS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Albert Anderson*



(seal)

IN-1.RSL PNC00E

MIN 100012400942576410 MERS PHONE: 1-888-679-6377

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