

2.

FILED

2000 039727

2000 JUN -0 11:11:06

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

MORRIS W. CARTER
RECORDER

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005 808031
PETALUMA, CA 94975 - 8031
ATTN: PATTY LEACH - AU8008 - AMAT

(Space Above This Line For Recording Data)

7960891 - 455 A10
0094257172
705

ASSIGNMENT OF MORTGAGE POOL #: 467760

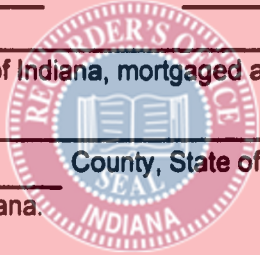
This Document is the property of
the Lake County Recorder!

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**
a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **February 27, 1998**, wherein **MATTOX, CAROL**

LAKE, as Mortgagor, of _____
County, State of Indiana, mortgaged and warranted to
casbank mortgage inc
as Mortgagee, of **LAKE**
LAKE County, State of Indiana, the following described real estate in
County, Indiana.



ck # 651350
1/20
193

Property Address: **3443 MICHIGAN AVENUE, HOBART, IN 46342**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **February 27, 1998**, in the principal amount of **(\$66,360.00)** with interest as therein provided and

with a final maturity date of _____ Said mortgage is recorded
as instrument number **98015558**, Book _____, Page _____
in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage
April 26, 2000

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

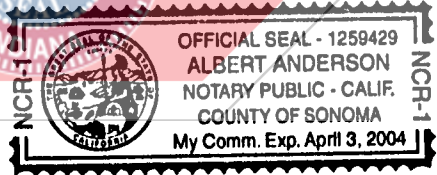
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

BY: *R. Stubbs*
R. STUBBS
ITS: ASSISTANT VICE PRESIDENT

On **April 26, 2000**, before me **ALBERT ANDERSON**, a Notary Public,
personally appeared **R. STUBBS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature *Albert Anderson*



(seal)

IN-1.RSL PNC00E
MIN 100012400942571726 MERS PHONE: 1-888-679-6377