

2

FILED

2000 039711

2000 JUN -6 AM 11:03

Pool # 846652  
Loan # 7850014171 OYW  
Cen# 0288563  
Cyc# 1953217881

MORE INFORMATION  
RECORDS

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR BANK, N.A.**

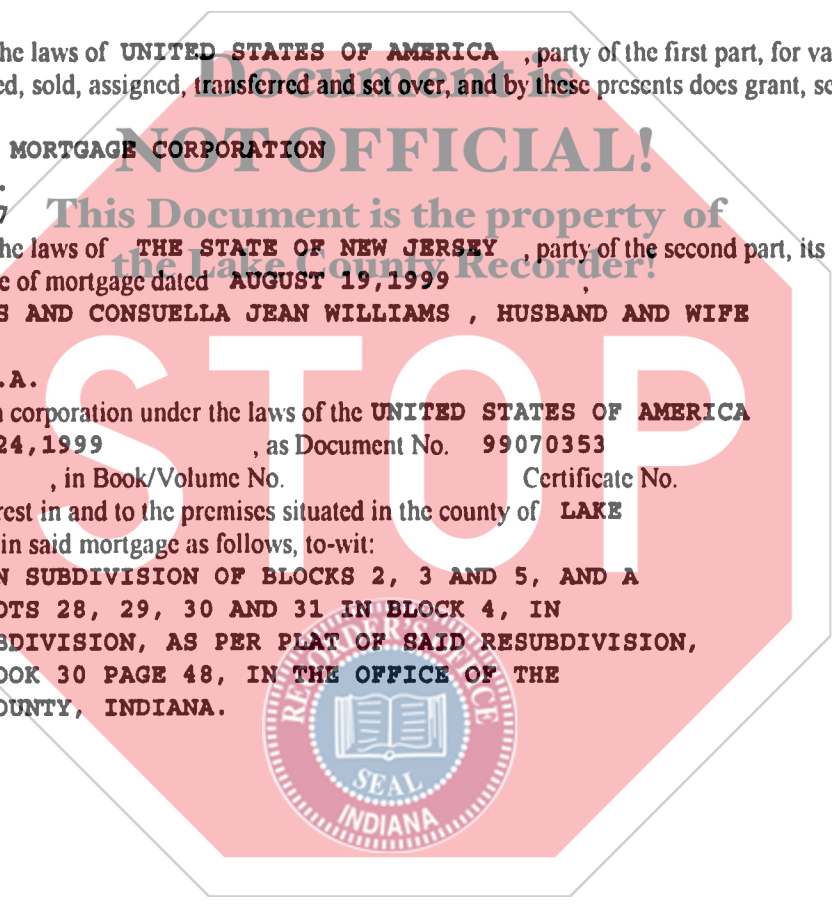
organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**CHASE MANHATTAN MORTGAGE CORPORATION**  
343 THORNALL ST.  
EDISON, NJ 08837

organized and existing under the laws of **THE STATE OF NEW JERSEY**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **AUGUST 19, 1999** made by **ALONZO WILLIAMS AND CONSUELLA JEAN WILLIAMS, HUSBAND AND WIFE**

to **FIRSTAR BANK, N.A.** its Successors and/or Assigns a corporation under the laws of the **UNITED STATES OF AMERICA** and recorded on **AUGUST 24, 1999**, as Document No. **99070353** page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_ and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of **INDIANA** and described in said mortgage as follows, to-wit:

**LOT 7 IN BLOCK 5 IN SUBDIVISION OF BLOCKS 2, 3 AND 5, AND A RESUBDIVISION OF LOTS 28, 29, 30 AND 31 IN BLOCK 4, IN GEORGIA HEIGHTS SUBDIVISION, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 30 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_ Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

cl# 107720  
12/03

Pool # 846652  
Loan # 7850014171

FIRSTAR BANK, N.A.  
FKA STAR BANK, N.A.

BY: *Gordana Tomasevic*  
GORDANA TOMASEVIC  
ITS: MORTGAGE BANKING OFFICER

Document  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

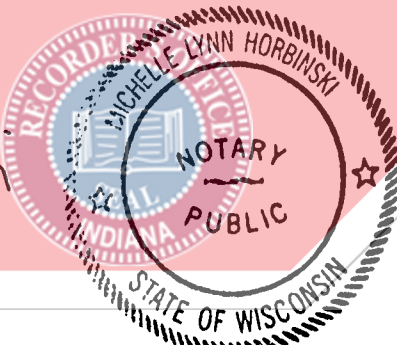
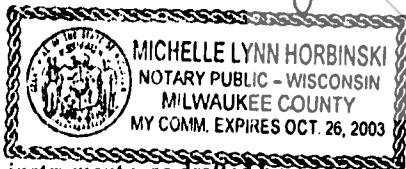
The foregoing instrument was acknowledged before me this 2ND day of

MAY, 2000, by GORDANA TOMASEVIC

the MORTGAGE BANKING OFFICER of FIRSTAR BANK, N.A.  
FKA STAR BANK, N.A.  
a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

Notary Public

*Michelle Lynn Horbinski*



This instrument was drafted by  
HEATHER ROBINSON 414-454-6235

FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

When recorded return to

FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214