2000 038785 62000 1253 anas

## SATISFACTION OF MORTGAGE

This Certifies, That STEVEN D. MOLE	a certain Mortgago			
To <u>SAND RIDGE</u>				
dated <u>OCTOBER 1</u>				
in the Office of the			ATI	_, County, Indiana
as Document Nun			AL:	
has been fully paid a	and satisfied, and th	e same is here	by released.	
	the Lake Co			
Witness my hand an	d seal this 25°	TH day of	MAY	,2000
	BY:	Devo	1 5 Ha-	EYP
	TITLE: _	David S.	Harvey, Executiv	e Vice President
STATE OF INDIAN				
COUNTY OF	Lake	S	S:	
	THE	ER'S O		
Before me, the under				
MAY, 2	000 , Personal	lly appeared _	David S. Ha	arvey
	ce President			lge Bank and
acknowledged the ex	ecution of the anno	exed satisfaction	on or mortgage.	
			8 SIN	$\sim$ 0
(Notary	Public)	tamela	こう。	ikud
		PAMEL/	A S. ST. MARTIN	
County	of Residence: LAK	KE My cor	nmission expires:	11-20-07
PD# 203464-10 This instrument was	prepared by: Da	avid S. Harvey	. Executive Vice	President

10 pm