

2000 038394

2000 JUN 1 11 30 AM

MORTGAGE RECORDING

RECORDING REQUESTED BY:
THE AMERICAN NATIONAL BANK OF
DEKALB COUNTY

WHEN RECORDED, MAIL TO:
THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
1300 EAST IRVING PARK ROAD, SUITE 200
STREAMWOOD, ILLINOIS 60107

Order No.
Escrow No.
Application No.
Loan No. 80560717

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, THE AMERICAN NATIONAL BANK OF DEKALB COUNTY ("Assignor"),
having its principal place of business at 1300 EAST IRVING PARK ROAD, SUITE 200
STREAMWOOD, ILLINOIS 60107
hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC., THREE
EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

(Assignee)
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 19, 2000
executed and delivered by STANLEY CALLOWAY



to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
, covering certain real estate and other property described therein, more particularly described as follows:
MIDCITY REALTY CENTRAL SUBDIVISION LOT TWENTY-TWO (22), BLOCK TWO (2)
LOCATED IN THE CITY OF GARY AND STATE OF INDIANA COMMONLY REFERRED TO
AS 2284 PENNSYLVANIA STREET, GARY, INDIANA 46407.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

2000-038394

12.00
2054



DATE MAY 19, 2000
STATE OF INDIANA
COUNTY OF LAKE

On MAY 19, 2000 before
me, CYNTHIA A. ALTIZER Notary Public, personally
appeared ANGELA L. MALE

ANGELA L. MALE
VICE PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

OFFICIAL SEAL
CYNTHIA A. ALTIZER
(Seal)
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/18/01

THE AMERICAN NATIONAL BANK OF
DEKALB COUNTY, A NATIONAL
BANKING ASSOCIATION

Angela L. Male

ANGELA L. MALE

VICE PRESIDENT

OFFICIAL SEAL
CYNTHIA A. ALTIZER
(This area for official notarial seal)
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/18/01

This instrument prepared by:



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