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STATE OF INDIANA
FILED

2000 038214

2000 JUN -1 AM 10:10

MORRIS W. CARTER
RECORDER

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF **LAKE**
LOAN NO 1: **05795208**
LOAN NO 2: **3767712**
INVESTOR: **1658171542**
POOL NO: **050588**
INVESTOR TYPE: **FNMA**

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Production Group

Document is NOT OFFICIAL!
Assignment of Mortgage

This Document is the property of the Lake County Recorder

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS** PO BOX 2026, FLINT, MICHIGAN 48501-2026

all beneficial interest under that certain indenture of Mortgage dated **5/15/92** from **JACKMUN E FREDERICKS, A SINGLE PERSON AND CHERYL K LUNN, A SINGLE PERSON**

Property Address: **1508 ASH STREET GRIFFITH IN 463193760**
PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

recorded as Instrument No. **92031531** on **5/19/92** in Book **LAKE**
Page **LAKE**, of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

2964 MIN# 100026600005795203
MERS VRU Phone #: 1-888-679-6377

00049101497



12.00
E.P
100991

Dated: 5/1/00

PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL MUTUAL
LIFE INSURANCE COMPANY F/K/A BANKERS LIFE COMPANY

711 HIGH STREET, DES MOINES, IA 50392



By *R.A. Newcomer*
R.A. NEWCOMER
AUTHORIZED SIGNATORY

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NOT OFFICIAL!
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the Lake County Recorder!

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 5/1/00, before me, V. WILLIAMS personally appeared
R.A. NEWCOMER, AUTHORIZED SIGNATORY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 3/18/02

V. Williams
V. WILLIAMS



V. WILLIAMS
COMM. #1176741
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires MAR. 19, 2002

Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

