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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 038208

2000 JUN -1 AM 10:10

MORRIS W. CARTER
RECORDER

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF **LAKE**
LOAN NO 1: **701702633**
LOAN NO 2:
INVESTOR:
POOL NO: **0495807**
INVESTOR TYPE: **GNMA**

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704

Prepared By Production Group

Document is NOT OFFICIAL!
Assignment of Mortgage

This Document is the property of the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated **12/8/98** from **ORA LATIKER JR., AN UNMARRIED MAN**

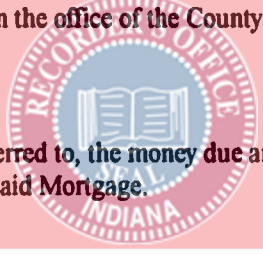
Property Address: **561 S WARRICK ST, GARY, IN 46403**
SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

recorded as Instrument No. **99010187** on **2/5/99** in Book

Page _____, of Official Records in the office of the County Recorder of **LAKE** County, Indiana as described in said mortgage.

from
Mortgagor, to
Mortgagee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



5750 MIN# 100011507017026336
MERS VRU Phone #: 1-888-679-6377

99096159096



12.00
E.P.
103811

Dated: 3/23/00

WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE
MORTGAGE SERVICES CORPORATION, FKA FIREMANS FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER
MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE
CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334



By *Lien Hang*
LIEN HANG
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

) SS
)

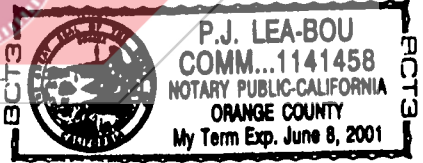
On 4/12/00, before me, **P.J. LEA-BOU** personally appeared
LIEN HANG, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

P.J. Lea-Bou

NOTARY PUBLIC **P.J. LEA-BOU**
My commission expires **6/8/01**



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