

2

2000 038196

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 JUN -1 AM 10:09

MORRIS W. GARNER  
RECORDER

WHEN RECORDED MAIL TO:

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **505085495**  
LOAN NO 2:  
INVESTOR:  
POOL NO: **0465979**  
INVESTOR TYPE: **GNMA**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704

Prepared By Production Group

**Document is NOT OFFICIAL!**  
**Assignment of Mortgage**

**This Document is the property of the Lake County Recorder!**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

all beneficial interest under that certain indenture of Mortgage dated **2/6/98**  
**TERRY D. WELCH, AN UNMARRIED MAN**

**Property Address: 7438 JACKSON AVE, HAMMOND, IN 46324-2504**

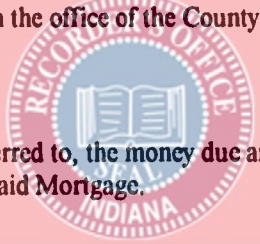
**MORTGAGE INVESTORS CORPORATION  
6090 CENTRAL AVENUE, ST. PETERSBURG, FL 33707**

recorded as Instrument No. **98011309** on **2/17/98** in Book

Page **1**, of Official Records in the office of the County Recorder of **LAKE** County, Indiana as described in said mortgage.

from  
Mortgagor, to  
Mortgagee, and  
**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



5738 MIN# 100011505050854952  
MERS VRU Phone #: 1-888-679-6377

99096124557



12.00  
E.P.  
103809

Dated: 3/23/00

WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE  
MORTGAGE SERVICES CORPORATION, FKA FIREMANS FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER  
MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE  
CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

Document is  
NOT OFFICIAL  
By Lien H.  
LIEN HANG  
ASSISTANT VICE PRESIDENT

This Document is the property of  
the Lake County Recorder!

STATE OF CALIFORNIA )

COUNTY OF ORANGE )

On 4/12/00

before me,

P.J. LEA-BOU

personally appeared

LIEN HANG, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

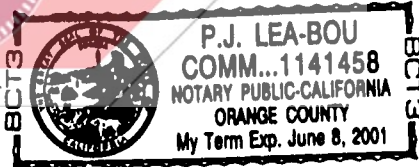
WITNESS my hand and official seal

*P.J. Lea-Bou*

NOTARY PUBLIC

P.J. LEA-BOU

My commission expires 6/8/01



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