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MORRIS W. CARREST

**INDIANA** 

**COUNTY OF** 

**LAKE** 

LOAN NO 1:

505042244

LOAN NO 2:

**INVESTOR:** 

POOL NO:

0412389

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704

Prepared By Production Group

ocument is

Assignment of Mortgage

This Document is the property of FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

11/12/97

from

Mortgagor, to

Mortgagee, and

BRENDA S. BOYD, AN UNMARRIED WOMAN

Property Address: 7107 COLORADO ST, MERRILLVILLE, IN 46410

MORTGAGE INVESTORS CORPORATION

5959 CENTRAL AVENUE SUITE 103, ST. PETERSBURG, FL 33710

recorded as Instrument No.

97079444

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100011505050422446 MERS VRU Phone #: 1-888-679-6377 99096121439



103809

3/23/00 Dated: WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE MORTGAGE SERVICES CORPORATION, FKA FIREMANS FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE **CORPORATION** 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 **ASSISTANT VICE PRESIDENT** This Document is the property of the Lake County Recorder! STATE OF CALIFORNIA SS **COUNTY OF ORANGE** 4/12/00 before me. P.J. LEA-BOU personally appeared LIEN HANG, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal P.J. LEA-BOU **NOTARY PUBLIC** ORANGE COUNTY My commission expires

MIN# 100011505050422446 MERS VRU Phone #: 1-888-679-6377

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

99096121439



Term Exp. June 8, 2001