

MEMORANDUM OF LEASE

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This Memorandum of Lease is made as of April 17, 2000, by Bradley Operating Partnership, a Delaware limited partnership, as successor in interest to DBL Tree Lake Estates, L.P., an Indiana limited partnership (the "Landlord"), and Gintert-Armstrong Foods Group, Inc., an Indiana corporation, formerly known as Wilco Foods of Cedar Lake, Inc. (the "Tenant").

For valuable consideration, Landlord has leased to Tenant, for a term commencing December 15, 1997, and ending December 31, 2017, with up to four additional five-year options, the real estate commonly known as 10839 Randolph, Crown Point, Indiana 46307, and more particularly described on Exhibit A attached hereto and made a part hereof.

This Memorandum of Lease is subject to the terms, conditions and restrictions contained in that certain unrecorded lease dated September 5, 1996, as amended from time to time.

IN WITNESS WHEREOF, the parties have entered into this Memorandum of Lease as of the date first written above.

LANDLORD:

Bradley Operating Limited Partnership, a Delaware limited partnership

By: Bradley Real Estate, Inc., a Maryland corporation, its general partner

By:

*E. Paul Dunn*

E. Paul Dunn

Its:

*EVP*

FILED

TENANT:

JUN 01 2000

Gintert-Armstrong Foods Group, Inc., formerly known as Wilco Foods of Cedar Lake, Inc.

PETER BENJAMIN  
LAKE COUNTY AUDITOR

By:

*Glenn R. Gintert*

Glenn R. Gintert, President

00052

15.00  
*[Handwritten initials]*

Chicago Title Insurance Company

STATE OF Illinois )  
 ) SS:  
COUNTY OF Cook

On May 9, 2000, before me, a Notary Public in and for the  
aforementioned County and State, personally appeared E. Paul Dunn, known to me to  
be the Exec. V.P. of Bradley Real Estate, Inc., the general partner of Bradley Operating  
Limited Partnership, a Delaware limited partnership, and acknowledged that he signed said  
instrument as his free and voluntary act for the uses and purposes set forth therein, and that said  
instrument was signed on behalf of and in the name of said corporation as the free and voluntary  
act of said corporation for the uses and purposes set forth therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal.

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!  
Margaret Rosinska  
\_\_\_\_\_  
, Notary Public

My Commission Expires: \_\_\_\_\_  
My County of Residence: \_\_\_\_\_

"OFFICIAL SEAL"  
MARGARET ROSINSKA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/8/2003





EXHIBIT A

That part of the Southwest 1/4 of Section 4, Township 34 North, Range 7 West of the 2nd Principal Meridian, described as follows: Commencing at the intersection of the South line of said Southwest 1/4 with the East line of the West 786.00 feet of said Southwest 1/4; thence North 0 degrees 04 minutes 12 seconds West, along said East line, 316.35 feet; thence South 89 degrees 59 minutes 52 seconds West 52.97 feet to a point of beginning; thence continuing South 89 degrees 59 minutes 52 seconds West 188.00 feet; thence North 0 degrees 00 minutes 08 seconds West 142.50 feet; thence South 89 degrees 59 minutes 52 seconds West 1.00 foot; thence North 0 degrees 00 minutes 08 seconds West 144.06 feet; thence North 44 degrees 59 minutes 53 seconds East 23.25 feet; thence North 89 degrees 59 minutes 52 seconds East 28.56 feet; thence South 0 degrees 00 minutes 08 seconds East 11.00 feet; thence North 89 degrees 59 minutes 52 seconds East 116.00 feet to a point that is 607.96 feet North of the South line of said Southwest 1/4 and 705.36 feet East of the West line of said Southwest 1/4; thence South 66 degrees 02 minutes 29 seconds East 29.54 feet; thence North 89 degrees 59 minutes 52 seconds East 1.00 foot; thence South 0 degrees 00 minutes 08 seconds East 280.00 feet to the point of beginning; all in Lake County, Indiana.

