STATE OF STA

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MORRIS W. CARTER RECORDER

GENERAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That BANK ONE, N.A., a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage Security Agreement and Assignment of Leases and Rentals dated January 5, 1994 recorded with the lake County Recorder of Deeds as Document 94003189, in and to the premises described on Exhibit "A" attached hereto and hereby made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said BANK ONE, N.A. has caused these presents to be executed by its <u>Vice President</u> and its corporate seal to be hereto affixed, attested by its Vice President, this 16h day of May, 2000.

CHICAGO

BANK ONE N.A. formerly THE FIRST NATIONAL BANK OF

By:

Tracy E. Gromala, Vce President

De J. Grass

Dennis Andolec, Vice President

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This Document is the property of COUNTY OF COOK) SS. the Lake County Recorder!

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James Xeros, Vice President of BANK ONE, N.A., and, Commercial Banking Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Commercial Banking Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Cheryl J. Rodriguez, Notary Public

THIS INSTRUMENT WAS PREPARED BY: **CHERYL J RODRIGUEZ** BANK ONE, N.A. 4730 W. 79th STREET CHICAGO, ILLINOIS 60652

OFFICIAL SEAL CHERYL J RODRIGUEZ NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES:05/28/00

EXHIBIT "A"

Parcel 1: The North 1054.8 feet of the following described parcel: Part of the Southeast Quarter of the Southeast Cuarter of Section 14 and part of the Northeast Quarter of the Northeast Quarter of Section 23, all in Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at a point on the North line of said tract which is 412.8 feet West of the Northeast corner thereof; thence West along the North line of said tract 283.7 feet; thence South 1493 feet to the center line of the New Lincoln Highway; thence South 71 degrees 28 minutes East along the center line of said highway 299.2 feet thence North 1588.1 feet to the place of beginning; this parcel is otherwise described as follows: Beginning at a point on the North line of said tract which is 412.8 feet West of the Northeast corner thereof and running thence West along the North line of said tract 283.7 feet; thence South 1054.8 feet; thence East 283.7 feet; thence North 1054.8 feet to the point of beginning.

Parcel 2: Part of the Southeast Quarter of the Southeast Quarter of Section 14 and part of the Northeast Quarter of the Northeast Quarter of Section 23, all in Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at a point in the center line of Doffin Road 696.5 feet West from the East line of said Section 14; thence West along said center line a distance of 302 feet to a point joining tract No. 1, in the certificate of survey prepared by George W. Sosnowski, surveyor; thence South a distance of 1391.86 feet to a point in the center line of the New Lincoln Highway in Section 23; thence South 71 degrees 28 minutes East along sald center line a distance of 318.4 feet to a point; thence North a distance of 1493 feet to the point of beginning also known and described as tract No. 2, in said certificate of

survey.

