

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

H620001905 LP

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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mall tax bills to:
5008 Addison Street
Griffith, IN 46319

RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, that **Randy D. Kelly and Sandra Kelly, a/k/a Sandy Kelly,** husband and wife ("Grantor")

of **Lake** County in the State of **Indiana**
CONVEY(S) AND WARRANT(S) TO **Louie C. McCaw and Tricia A. McCaw,** husband and wife ("Grantee")

of **Lake** County in the State of **Indiana**

in consideration of **One Dollar** and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **Lake County, in the State of Indiana:**

Lot 29 in Kopelke Acres, as per plat thereof, recorded in Plat Book 24 page 48, in the Office of the Recorder of Lake County, Indiana.

Tax Key No.: **39-359-29 - Unit 1**

Commonly known as: **5008 Addison Street
Griffith, IN 46319**

Dated this **25th** day of **May, 2000.**

Randy D. Kelly

(Signature)
RANDY D. KELLY
(Printed Name)

*Sandra Kelly
a/k/a Sandy Kelly*

(Signature)
SANDRA KELLY, a/k/a SANDY KELLY
(Printed Name)



STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and fore said County and State, this 25th day of May, 2000 personally appeared: **Randy D. Kelly and Sandra Kelly, a/k/a Sandy Kelly** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: **7/31/00**

Resident of **Lake** County

Signature *Shirley R. Kasper*
Printed **Shirley R. Kasper** Notary Public

This instrument prepared by: **Rudy C. Kutansky, Attorney at Law**

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 31 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

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14.00
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