STATE OF SHAPE A

2000 037801

2000 MAY 31 AH 10: 09

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 24, 1993, made by Edward J. Wartman And Jonna M. Wartman, Husband And Wife to the order of FLEET MORTGAGE CORPORATION, the principal sum of \$63,495.00 and recorded on September 1, 1993 Document 93057441 in Mortgage Records of Lake County, State of Indiana.

PIN# 081504870041

Document is NOT OFFICIAL!

This Document is the property of

Witness my hand and seal on May, 16, 2000. e County Recorder!

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Betty S Rice
Asst. Vice President

State of Louisiana
Parish/County of Ouachita

On May, 16, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Betty S Rice to me known to be an Asst. Vice President respectively, of CHASE MORTGAGE COMPANY - WEST and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of

said corporation.

Alice Jacobs
Notary Public

Lifetime Commission

Prepared By: Happy Stevens Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

37

Loan No.: 00000005701733900 County of: Lake Investor No.: 604 Investor Category:

Investor Loan No.:

109m 018th 3083596

IN00 12/98

1/