

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED

2000 037747

2000 MAY 31 AM 9:55

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

62-000794

THIS IS TO CERTIFY that a certain Mortgage executed by Robert M. Cox and Brenda K. Cox, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Thirty Thousand and no/100 Dollars (\$30,000.00) dated April 7, 2000, and recorded in Lake County on as Document No. ~~2000 026237~~ and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 12 in Arrowhead Woods Addition, as per plat thereof, recorded in Plat Book 32 page 35, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this May 19, 2000.

Document is
NOT OFFICIAL!
This Document is Property of
the Lake County Recorder!

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Richard A. Cole
Richard A. Cole, Asst. Vice President

Aimee J. Koerner
Aimee J. Koerner, Asst. Secretary

Acknowledgment:

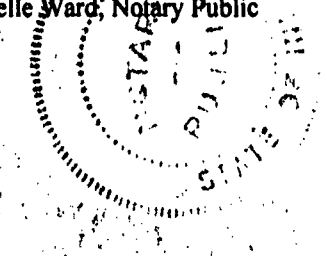
STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this May 19, 2000, personally appeared Richard A. Cole and Aimee J. Koerner personally known to me to be the Asst. Vice President and Asst. Secretary, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 2-28-07
County of Residence: Lake

Lisa Michelle Ward
Lisa Michelle Ward, Notary Public



THIS INSTRUMENT PREPARED BY:
Jeffrey C. Stur, Senior Vice President
Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, Indiana 46320

MR3-500-10/84

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