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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS 2000 037669 OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
2000 MAY 31 AM 9 12
MORRIS W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

920002255 #/o asghar

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Escrow Account hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana, not personally but as Trustee on behalf of MNBI Trust No. 6371 under the provisions of a Trust Agreement dated February 19, 1997, as Trustee under Trust Agreement dtd February 19, 1997 aka Trust No. 6371.; and First National Bank of Illinois and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Escrow Account, bearing date the 9th day of April, 1997, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 97028466, 97030319, 97028468, and 97030320, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT NUMBER 12, AUTUMN CREEK, BLOCK ONE, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 83, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: Northwest Corner of Burr Street and 75th Avenue, Schererville, IN 46375

Witness our hand(s) and seal(s), this 18th day of May, 2000⁺

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Stanley S. Paneddis, Vice President

Attest: [Signature] (SEAL)
Robert Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

12.02
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