STATE TO THE STATE OF THE STATE

2000 037646

2000 HAY 31 AM 9: 08

MORRIS W. CARTER RECORDER

SFB#:98011980 Inv#:00069309418

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, FSB a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREAT WESTERN BANK, a Nebraska Corporation., whose address is 6015 N.W. Radial Highway, Omaha, NE 68104, its, successors or assigns, (assignee). Said mortgage dated 07/29/99 , made by BRONSTON H NEWSOME AND CHRISTINE NEWSOME to SECURITY FEDERAL BANK, A FSB and recorded in Book Document page the property of or as Document # 99064354 ake Courin the office of the Recorder of LAKE , Indiana. FEDER

this 1st day of October, 1999
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of
(seal

BY:
ELSA MCKINNON
VICE PRESIDENT

Attest:__

ANTHONY CERVANTE ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county
and State, this 1st day of October, 1999 , personally
appeared ELSA MCKINNON the VICE PRESIDENT
of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

DARRELL COLON

Notary Public

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

108/11 280247

DARRELL COLON S COMM. # 1210710 IOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY ()