

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 037645

2000 MAY 31 AM 9:08

MORRIS W. CARTER  
RECORDER

SFB#: 98011126  
Inv#: 00069309345

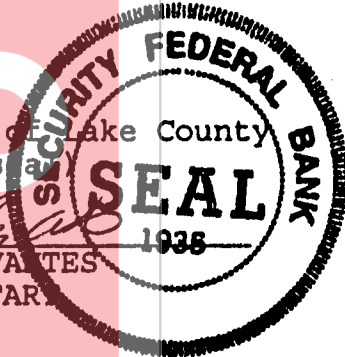
**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SECURITY FEDERAL BANK, FSB** a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREAT WESTERN BANK**, a Nebraska Corporation., whose address is 6015 N.W. Radial Highway, Omaha, NE 68104, its, successors or assigns, (assignee). Said mortgage dated 06/24/99, made by **KIMBERLYN D PITTMAN** to **SECURITY FEDERAL BANK, A FSB** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 99055798, in the office of the Recorder of LAKE, Indiana.

this 1st day of October, 1999  
**SECURITY FEDERAL BANK**, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County

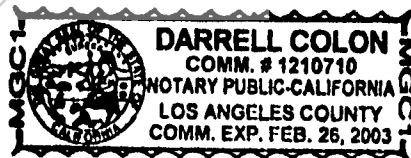
BY: [Signature]  
**ELSA MCKINNON**  
VICE PRESIDENT

Attest: [Signature]  
**ANTHONY CERVALES**  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 1st day of October, 1999, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **SECURITY FEDERAL BANK**, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
**DARRELL COLON** Notary Public  
My commission expires: 02/26/2003



document prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

SECGW EC 124EC

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Clerk  
582577