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MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 98011371

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
ARNELFO ROMERO, ELVIRA ROMERO, AND ALBERTO ROMERO, AS JOINT TENANTS, WITH
RIGHTS OF SURVIVORSHIP to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated NOVEMBER 19, 1998 for \$ 22,500.00 and recorded in Mortgage
Record No. , Page No. , Document No. 98095845 of the records of LAKE County, in
the State of INDIANA having been fully paid and discharged such Mortgage is hereby declared fully
paid, satisfied and released this date MARCH 30, 2000 ment is
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
This Document is the property of
the Lake Counkay WAGMAN, Asst. Vice President
ATTEST:
EDWINA GOLEO, Asst. Vice President
STATE OF INDIANA)) SS
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY INDIANA who are personally known to me to be the same personal pe
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and

as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date ____

BEVERLY GRATTAN, Notary Public County of Residence: Lake My Commission Expires: April 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 26 IN BLOCK 58 IN INDIANA HARBOR, IN THE CITY OF EAST CHIAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.