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MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 97004950

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## **RELEASE OF MORTGAGE**

| THIS INDEBTEDNESS Secured by a Mortgage executed by  |
|--|
| MONTELEONE AND MARY MONTELEONE, HUSBAND AND WIFE to  |
| SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED                                    |
| STATES CORPORATION dated OCTOBER 25, 1997 for \$ 3,000.00 and recorded in Mortgage                                 |
| Record No. Page No. Document No. 97075669 of the records of LAKE County, in  |
| the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully                 |
| paid, satisfied and released this date MARCH 28, 2000  |
| NOT OFFICIAL!  |
| This Document SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA                                |
| the Lake County Recorder!  |
| BY: Xy Wagman  |
| KAY WAGMAN, Asst. Vice President   |
| ATTEST:  |
| ny Adams Vila  |
| BY: Goleway Cyles  |
| EDWINA GOLEC, Asst. Vice President   |
| STATE OF INDIANA )   |
| ) SS   |
| COUNTY OF LAKE   |
| COUNTIONEARE   |
| Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,          |
| Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERA                     |
| SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose                  |
| names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the   |
| execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and |
| as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE                    |
| COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to        |
| thereto attached.  |
|  |
| Given under my hand and Notary Seal this dateMay 16, 2000  |
| Benefina. Gratter  |
| BEVERLY GRATTAN, Notary Public   |
| County of Residence: Lake  |
| My Commission Expires: April 16, 2008  |
|  |

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 330, LAKESIDE 10TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 38, PAGE 69, IN LAKE COUNTY, INDIANA.

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