

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 037170

2000 MAY 26 AM 11: 02

LOAN #: 0022515589
MORRIS W. CARTER
RECORDER POOL #: 510184
RBMG LOAN #: 273049
INV #:
MIN: 100010100001005614
MERS PHONE # 1-888-679-6377

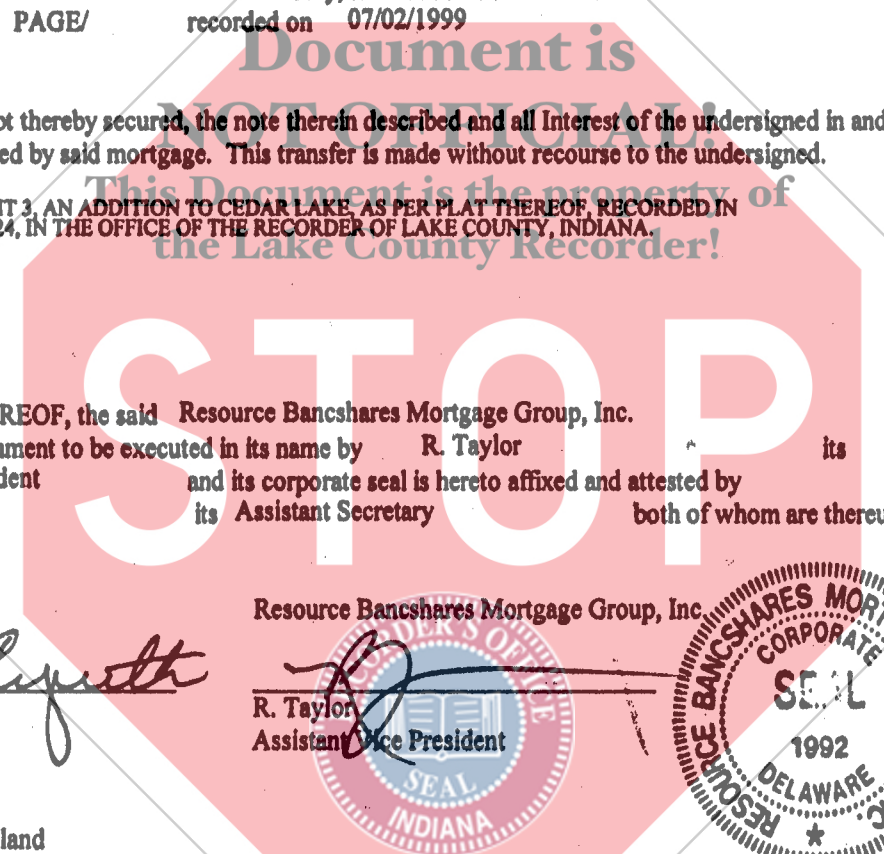
STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
a Delaware Corporation
unto RBMG, Inc.
mortgage originated by CASBANC MORTGAGE, INC
executed by
ARTHUR L. STERN, JR. AND MARY M. STERN

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

dated 06/30/1999 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 99055340
BOOK/ PAGE/ recorded on 07/02/1999

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 87 IN UTOPIA UNIT 3, AN ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 60 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by R. Taylor its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Nancy Cayruth its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Nancy Cayruth
Nancy Cayruth
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

R. Taylor
R. Taylor
Assistant Vice President

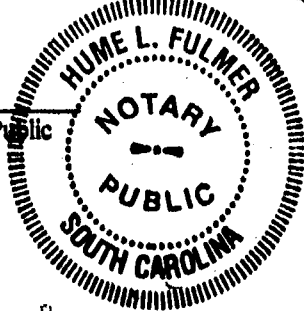


STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
R. Taylor whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. a Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day
that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 2000

Hume L. Fulmer
Hume L. Fulmer
Notary Public
My Commission Expires: 04/06/2010



Prepared by and Return to:
CGANT
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Columbia SC 29223-0000
(800) 933-2890 Ext. 4726
05/24/00 FNA8 9/00A 03/00

10.00
E.P.
063340