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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 037068

2000 MAY 26 AM 9:46

LOAN NO. 11119800
620001833

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
CHICAGO BANCORP, INC.

organized and existing under the laws of **ILLINOIS**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

ABN AMRO MORTGAGE GROUP, INC. P.O. Box 57068 Irvine Ca 92619-7068, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **17TH** day of **MAY** A.D. 2000, made by M.

JAMES D. WOOSLEY AND LEAH H. WOOSLEY, HUSBAND AND WIFE to it, securing the payment of one promissory note therein described for the sum of **FIFTY THOUSAND AND 00/100** Dollars (\$ **50,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

THE SOUTH 131.39 FEET OF THE NORTH 262.78 FEET OF THE SOUTH 788.34 FEET OF THE WEST 331.535 FEET OF THE SOUTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M. IN LAKE COUNTY, INDIANA, EXCEPT THE WEST 50 FEET.



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2000 036 740** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
995(IN) (9607)
Page 1 of 2 VMP MORTGAGE FORMS (800) 21-7291



12.00
2.P.
CT

Chicago Title Insurance Company

LOAN NO. 11119800

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by WARREN D. THOMAS, and attested by LAURA KETTER, its VICE PRESIDENT and its corporate seal to be hereunto affixed this 12th day of MAY, A.D. 2000

ATTEST:

[Signature]

By: [Signature]

This form was prepared by: WARREN D. THOMAS, address: 1640N. WELLS AVE #105, tel. no.: 312 943-1300
CHICAGO, IL 60614

[Signature]
COOK COUNTY,
ILLINOIS

