

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 037064

2000 MAY 26 AM 9:46

MORRIS W. CARTER
RECORDER

62000013 LD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **MORTGAGE ADVISORS INC.**

organized and existing under the laws of **STATE OF INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **CITIMORTGAGE, INC.** 15851 Clayton Road

organized and existing under the laws of **MICHIGAN** Ballwin Mo 63011, party of the second part, successors and assigns, a certain indenture of mortgage dated the **31ST** day of **MARCH** A.D. 2000, made by **DANIES H. COPLEY, A BACHELOR**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED THREE THOUSAND ONE HUNDRED FIFTY AND NO/100** Dollars (\$ **103,150.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit: **LOT 24 IN WESTWOOD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

TAXING UNIT NO. 1

KEY NO. 39-509-24

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. at Page as Document No. **2000 024969** together with the said note therein described and the money due or to grow due thereon, with the interest:

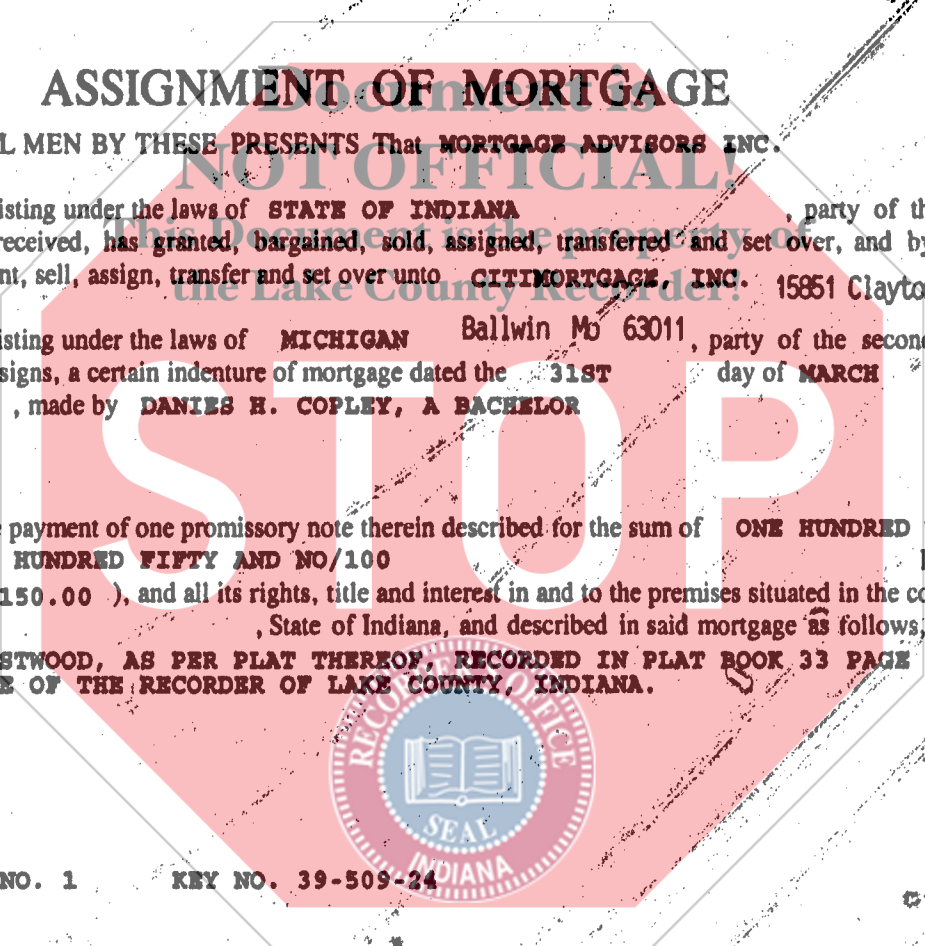
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
with Acknowledgment
IN 95W (IN) (9711)
IN95W (5/13/98)

VMP MORTGAGE FORMS - (800)521-7291
Distributed by John H. Harland Co. (800) 937-3799
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11/97

Chicago Title Insurance Company



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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **MORTGAGE ADVISORS INC.** its **VICE PRESIDENT**, and attested by **THOMAS J. DWAN**, its

ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this **31ST** day of **MARCH**, A.D. 2000. **MORTGAGE ADVISORS INC.**

ATTEST: *Thomas J. Dwan* By: *Deborah A. Tanke*
THOMAS J. DWAN **DEBORAH A. TANKE**
ASSISTANT SECRETARY **VICE PRESIDENT**

Commonwealth/State of **Illinois**
County of **Cook**

This Document is the property of
the Lake County Recorder!

The foregoing instrument was acknowledged before me this **March 31, 2000**
Deborah A. Tanke and Thomas J. Dwan

Vice President and Assistant Secretary of
Mortgage Advisors Inc., a
Indiana corporation, on behalf of the said corporation.

"OFFICIAL SEAL"
BARBARA BIVONA
Notary Public, State of Illinois
My Commission Expires 9/25/02



This form was prepared by: **MORTGAGE ADVISORS INC.**

address: **1030 DIXIE HIGHWAY**
CHICAGO HEIGHTS IL 60411

tel. no.: **708-755-5450**

IN 995W(IN) (0711)
IN 995WB (5/13/08)