

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 036744

2000 MAY 25 AM 9 50

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MORRIS W. CARTER
RECORDER
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Bank One, NA, formerly known as Lowell National Bank (HEREAFTER "Bank One"), does hereby certify that the MORTGAGE DEED, Dated the 13TH day of MARCH, 1986, recorded the 13TH day of MARCH, 1986, recorded in the Mortgage Record DOCUMENT NO 845760, in the amount of \$10,000.00, in the Office of the Recorder of LAKE County, executed by ELVIS J MIDKIFF AND DORIS A MIDKIFF, to LOWELL NATIONAL BANK, on Real Estate situated in the county of LAKE, State of INDIANA, has been FULLY PAID and SATISFIED.

IN WITNESS WHEREOF, Bank One, by its duly authorized officers, has hereunto set its hand this 11TH day of MAY, 2000.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder

Signed and acknowledged in the presence of:

Bank One, NA
By: *Sandra R Brown*
SANDRA R BROWN signed
VICE PRESIDENT

[Signature]

Print name: SHANTI MANGALAMPALLI

[Signature]

Print name: RICCO BLANTON

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, N.A., SANDRA R BROWN, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer.

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 11TH day of MAY, 2000.

Instrument prepared by:
BETH A. THARP
RETAIL LIEN KY2-1606
BANK ONE KENUCKY NA
PO BOX 11606
LEXINGTON KY 40576-9982
1-800-310-1111

[Signature]
NOTARY PUBLIC

MY Commission Expires: 12-10-03

12-10-03
Pl.
016711, 016266

The land referred to in this Commitment is described as follows:

Parcel 1: The East 100 feet of the West 115 feet of the West 185 feet of the East 330 feet of the following described property: Beginning at the Southwest corner of the Southwest Quarter of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian; thence East 630 feet along the South line of said Section to a point; thence North 284 feet to a point; thence West 680 feet to a point on the West line of said Section; thence South 284 feet to the place of beginning, in Lake County, Indiana.

Parcel 2: The East 50 feet of the West 445 feet of the South 284 feet of the Southwest Quarter of the Southwest Quarter of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

Parcel 3: The East 15 feet of the West 510 feet of the South 284 feet of the Southwest Quarter of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

Parcel 4: The North 80 feet of the South 324 feet of the East 100 feet of the West 445 feet of the Southwest Quarter of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana.

Parcel 5: A parcel of land lying in the Southwest Quarter of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian and more particularly described as follows: Beginning at the Northeast corner of the West 510 feet of the South 284 feet of said Southwest Quarter; thence West parallel to the South line of said Southwest Quarter, a distance of 85 feet; thence North parallel to the West line of said Southwest Quarter, a distance of 80 feet; thence East parallel to the South line of said Southwest Quarter, a distance of 25 feet; thence Southeasterly a distance of 72.11 feet, more or less, to the point of beginning.

Parcel 6: The North 204 feet of the South 225 feet of the East 125 feet of the West 470 feet of the Southwest Quarter of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

Parcel 7: The North 50 feet of the South 578 feet of the West 335 feet of the Southwest Quarter of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian.

This Commitment is valid only if Schedule B is attached.

ACIS 8/04

TLD

CRS 06/05/08 24108107

TOTAL P. 04