

2000-036377

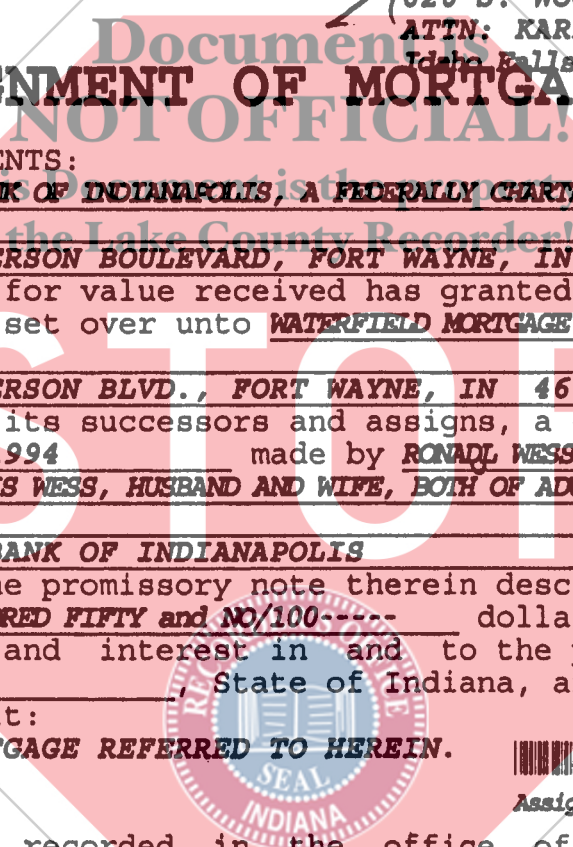
99083072

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
99 OCT -7 AM 11:57  
MORRIS W. CARTER  
RECORDER

**INDIANA**  
COUNTY OF LAKE  
POOL NO. 396005  
LOAN NO. 1533016

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

# ASSIGNMENT OF MORTGAGE



ALL MEN BY THESE PRESENTS:  
That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK  
located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN  
INDIANA CORPORATION  
located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated APRIL 20, 1994 made by RONALD WESS, HUSBAND AND WIFE,  
BOTH OF ADULT AGE, AND REE DORIS WESS, HUSBAND AND WIFE, BOTH OF ADULT AGE  
to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS as beneficiary  
securing the payment of one promissory note therein described for the sum of  
TWENTY-FIVE THOUSAND FOUR HUNDRED FIFTY and NO/100---- dollars (\$25,450.00 )  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 94066439 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

BEING RE-RECORDED TO FIX  
INCORRECT DATA

J=WF810.S.11422

Page 1 of 2



Loan No.

2000 NOV 13  
STATE OF INDIANA  
FILED  
LAKE COUNTY  
ASSIGNMENT OF MORTGAGE  
CK# 37824  
CK# 26586  
13.00  
KM  
12.90  
079636

Loan No. 1533016

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KELLEE COX and attested by M.L. MARCUM

This 15th day of SEPTEMBER 1999, but effective the 1st day of JULY 1999

ATTEST:

**Document is NOT OFFICIAL!**  
This Document is the property of  
**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS**  
**SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK**  
**SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**

BY [Signature]  
**KELLEE COX**  
**VICE PRESIDENT**

BY [Signature]  
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )

COUNTY OF JEFFERSON )

On SEPTEMBER 15, 1999, before me, GINGER NEIBAUR personally appeared KELLEE COX and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary Public

**GINGER NEIBAUR**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

C=S.111.0195  
P=S.659.026

J=WF810.S.11422  
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