

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 036375

2000 MAY 24 AM 10:02

MORRIS W. CARTER
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 0007206386 "TIGNER" AUROCO

POOL: 0000478334

MERS #: 100025400001496539 VRU#: (888) 679-MERS

Date of Assignment: 05/02/00

Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX 2026, FLINT, MI 48501 2026

Executed By: DAVID TIGNER AND TRACY M. TIGNER, HUSBAND AND WIFE To: AURORA LOAN SERVICES INC.

Mortgage Dated 06/22/98 and Recorded 06/30/98 as Instrument/Document No. 98049115 In LAKE COUNTY, INDIANA.

Property Address: 2701 WEST 41ST AVENUE, GARY, IN, 46408

Legal: LOT 5, IN LOHMAN'S ADDITION TO RANBURN WOODS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$38,729.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Lehman Brothers Holdings Inc.

On May 02, 2000

By: 

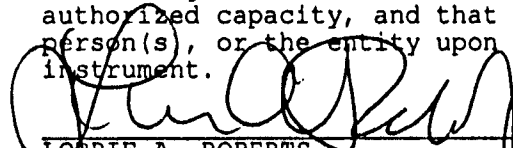
JULIANNA TUCKER, ASST. VICE PRESIDENT

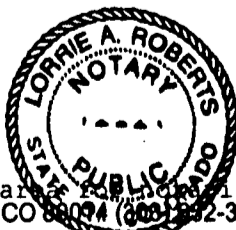

RICK W. SKOGG, VICE PRESIDENT



STATE OF Colorado
COUNTY OF Arapahoe

ON May 02, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Rick W. Skogg, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LORRIE A. ROBERTS
Notary Expires: 09/01/2003



(This area for notary seal)
Prepared By: LORRIE ROBERTS, 2530 S. PARKER RD., AURORA, CO 80014 (303) 692-3000
PXB/20000502/0098 GENERIC LAKE IN BAT: 5/0007206386 KAMOR

MY COMMISSION EXPIRES
September 01, 2003

When Recorded Return To: , Aurora Loan Services Inc. 2530 S. Parker Rd., Suite 601, Aurora, CO, 80014-

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CR#
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