STATE OF INDIANA LAKE COUNTY FILED FOR HOOPD

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2000 MAY 24 AH 10: 02

MORRIS W. CARTER RECORDER

3400 188TH STREET S.W., SUITE 305

LYNNWOOD, WASHINGTON 98037 Document is the property of the Lake County Recorder!

13.089

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 10, 1999 Executed by: CHRISTOPHER KOTUL and JENNIFER KOTUL, Mortgagor, to: MILA, INC.,

WASHINGTON CORPORATION, Mortgagee, and recorded as Document No. 99086451, on , Page of Official Records in the County 10/20/99 in Book

Recorders Office of LAKE County, INDIANA, describing land therein as:

LOT 14 IN BLOCK 1 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

> *BANK ONE, NATIONAL ASSOCIATION, AS TRUSTED 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8868

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MILA, INC., A WASHINGTON CORPORATION Vice President Asst. Secretary State of Washington, County of Snohomish On this 27TH day of SEPTEMBER, 1999, before me, KATHLEEN M ADAMS, the undersigned officer, personally appeared JAENNAE' DINIUS and BRIAN CARL, who acknowledged themselves to be the Vice-President and ASST. SECRETARY of MILA, INC., A WASHINGTON CORPORATION, a corporation, and that they, as such Vice-President and ASST. SECRETARY, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Vice-President and ASST. SECRETARY. WITNESS my hand and official seal. My Commission expires: KATHLEEN M. ADAMS JULY 29, 2001 Notary Public KATHLEEN M ADAMS STATE OF WASHINGTON **Print Name** COMMISSION EXPIRES JULY 29, 2001 ident of SNOHOMISH County, Washington. This Instrument Prepared By MILA, INC.