

SPECIAL WARRANTY DEED

62004625 LD
THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

STANLEY FAJMAN AND MICHAEL FAJMAN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 4, 5, 28 AND 29, DALECARLIA, BLOCK 30, AS SHOWN IN PLAT BOOK 23, PAGE 44, IN LAKE COUNTY, INDIANA.

TAX #: 2-3-106-4, 28, 29
Property Address: 5611 153RD
CROWN POINT, IN 46307

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 8 day of May, 2000, has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:

Alan Patton
Alan Patton
Denise Barry
Denise Barry

Secretary of Housing and Urban Development
By: *Jesse Hertstein* (SEAL)
Attorney-in-Fact
POA Instrument No. 99094281

STATE OF ILLINOIS
COUNTY OF COOK

Before me, the undersigned, a Notary Public in and for said State and County, on 5-8-00, personally appeared *Jesse Hertstein* who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of 5-8-00, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

"OFFICIAL SEAL"
Ricky C. Clay
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/15/2002

Ricky C. Clay
Notary Public
My Commission Expires: _____ Resident of Cook County.

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 23 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

H-10319

151-504749-

02373

15.00
[Handwritten initials]

Chicago Title Insurance Company

2000 036298

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
MAY 24 9:49
MORRIS W. WOODRUFF
RECORDER

