

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 036279

2000 MAY 24 AM 9:31

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 1, 1997, made by Donald Lawson, Divorced, Not Since Remarried to the order of SELECT HOME MORTGAGE CORP., the principal sum of \$63,087.00 and recorded on August 7, 1997 Document 97051511 in Mortgage Records of Lake County, State of Indiana.

PIN#282900520007



Witness my hand and seal on May, 4, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Courtney Gullette
Asst. Vice President



State of Louisiana
Parish/County of Ouachita

On May, 4, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Betty Thomisee
Notary Public
Lifetime Commission



Prepared By: Jessica Rice
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001923191905
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:

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CK#
30788600*