STATE OF A LAND FILED FOR

2000 036277

2000 HAY 24 AH 9 31

MORRIS W. CARTER RECORDER

FMG #: 0032258394

NAME: GREGORY J. BIGGS P/O DATE: 05/01/2000

THIS INSTRUMENT PREPARED BY:

TRICHA L WILDER

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

C

•

AFTER RECORDING, FORWARD TO:

GREGORY J. BIGGS 1315 37TH PLACE

HOBART IN 46342

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage	executed by _GREGORY J. BIGGS AND KERRY A.	
BIGGS HIS WIFE		to
CTX MORTGAGE COMPANY	Doggantia	
	1998 , and recorded on 01/22/1999 , and/or Instrument # 990057	in Mortgage
of the records in the office of the Clerk o		County,
LAST ASSIGNED TO FLEET MORTG	AGE CORP. CDOC# 99075165 ecorder!	
	d has hereunto set its corporate hand and seal by its p	roper officers, they
being thereto duly authorized, this 3rd	day of <u>May</u> , <u>2000</u> .	
FL	EET MORTGAGE CORP. F/K/A EET REAL ESTATE FUNDING CORP.	
	IN A DATGA OF TERS	
Dan Styll	SEAL SEAL	
DAN GITZLAFF ASSISTANT SECRETARY	WISLIAM R BUEGE PRESIDENT	
State of WISCONSIN .	A MINING	
County of MILWAUKEE	'ss:	
	otary Public in and for said County and State this 3rd	day of
	peared WILLIAM R BUEGE	
and DAN GITZLAFF	, the <u>VICE PRESIDENT</u>	
and ASSISTANT SECRETARY	respectively, of	
FLEET MORTGAGE CORP. F/K/	CORP.	
	If acknowledged the execution of the foregoing instrur	nent.
My commission DANA ANDREW		u >
NOTARY PUBLIC STATE OF W MY COMMISSION EXPIRES M	ISCONSIN DANA ANDREWS	Notary Public
		IN_REL (040
MEDS MINI	MERS Phone:	

C42 034 2210