SIA LAKE COUNTY FILED FOR RECORD

2000 036271

2000 MAY 24 AM 9: 30

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

Mortgage Lenders Network USA, Inc. #:2020011073 "Johnson" Lender ID:505/2020011073 Escrow/Title:IN16456-1 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that MORTGAGE LENDERS NETWORK USA, INC. holder of a certain Mortgage to secure the amount of \$28,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHNNY JOHNSON BEVERLY JOHNSON, Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.

Date Executed: 11/25/1998

Date Recorded: 12/02/1998 as Instrument No. 98095616 In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1325 Ellsworth Street, Gary, IN, 46404

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Lenders Network USA, Fnc. ake County Recorder! On April 24, 2000

SANDRA DAVERSA-JARISH, PRESIDENT

STATE OF Connecticut COUNTY OF Middletown Town

ON <u>Y-26-10</u>, before me, Shari A. King, a Notary Public in and for the County of Middletown Town County, State of Connecticut, personally appeared Sandra Daversa-Jarish, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

King Notary Expires: 11/30/2003

(This area for notarial seal) Prepared By: Barbara J. Flynn, 213 Court St., 3rd Fl, Middletown, CT 06457, 860/344-5787 8AK-20000424-0019 INLAKE LAKE IN BAT: 1211/2020011073 KXINSOM1

When Recorded Return To: , NETCO 9333 N Meridian Street, Suite 100, Indianapolis, IN, 46260-

100kg 050519 Crest (40x)