STATE OF INLIAMA LAKE COUNTY

2000 036269

2000 HAY 24 AH 9. 30

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE

42172505503539

THIS CERTIFIES, that a certain Mortgage made and executed by CURT P BURGESS, JOY T BURGESS

to HOUSEHOLD FINANCE CORPORATION III, on the date September 14, 1995, calling for amount of loan \$\frac{32,600.00}{} and recorded in Mortgage Record 95055227, Book N/A, Page N/A in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this May 2,

HOUSEHOLD FINANCE CORPORATION III

By:

F HASAN-Vice President Admin. Services Division

STATE OF ILLINOIS

COUNTY OF COOK

I LINDA JOHNSON, a Notary Public in and for said County, in the State foresaid, do hereby certify that F HASAN, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal May 2, 2000.

IXNDA

This document was prepared by: M/BARNETT RETURN TO:

CURT P BURGESS, JOY T BURGESS

5211 W 78TH LANE

SCHERREVILLE, IN 46375

OFFICIAL SEAL LINDA JOHNSON

JOHNSON - Notary Public

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/03